RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116 Doc # 000414590922005N 2005 001782

SUPER FOR INDIFFERENCE COUNTY FILED FOR RECORD

2005 JAN 10 PH 12: 01

MICHAEL A. F. COME RECONNECT

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

CORRECTIVE ASSIGNMENT

This Document is the property of the Lake County Recorder!

This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067699, originally Recorded on 02/09/04 Instrument # 2004 010863



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

20.00 0001015907,0000966110 RECORDING REQUESTED BY: Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000**41459092**2005N 2004 067699

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 AUG 11 AM 8: 45

MORRIS W. CASTER RECORDER

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



Assignment

610 0414<u>59092</u> D4

001

IIN.

005

Document is

NOT OFFICIAL!

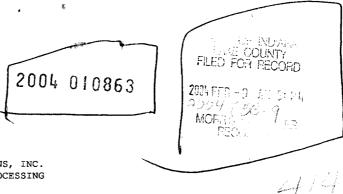
*** This Assignment is re-recording to add the Deed of Trust recording information Recorded on June 9, 2004 Doc # 2004-010863. ***

STOP

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

▶ 059-TITLE PAGE (R7/95)

17/00 24/28 892898



After Recording Return To:
COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

IN1517480195703

920040041 [Escrow/Closing #] 0004145909202004 [Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613
organized and existing under the laws of NEW YORK
, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY
,

OHIO organized and existing under the laws of

, whose location and mailing

address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

party of the second part, its successors and assigns, a certain indenture of mortgage dated FEBRUARY 3, 2004 , made by SANDRA MORENO SOLE , made by SOLE Document

to it, securing the payment of one pro ONE HUNDRED FIVE THOUSAND

Dollars (\$ 105, 560.00), and all its rights, title and interest in and to the premises situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

Lots 25 and 26 in Block 1 in Resubdivision of parts of Jackson Terrace, per plat thereof, recorded in Plat Book 18 page 4, in the Office of the Recorder of Lake County, Indiana.

-995(IN) (0307)

CHL (08/03)(d)

Ticor CP 920040041

County, in the State of Indiana, in Book No.
as Document No. 2004-07086 together with the said note therein described LAKE at Page and the money due or to grow due thereon, with the interest: \$2004 010862, 29-04 TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK its LOAN SPECIALIST II , and attested by VALERIE NEFF its BRANCH OPERATIONS MANAGER and its corporate seal to be hereunto affixed this day of February , A.D. 2004. THIRD COUNTRYWIDE HOME LOANS, INC. Nell Beeich BELICEK, LOAN SPECIALIST II STATE OF INDIANA RANCH OPERATIONS MANAGER COUNTY OF LAKE , before me Melinda Kay Morgan 2/3/04 , personally appeared Loan Specialist II of Countrywide Home Loans, basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (This area for official notarial seal) MELINDA KAY MORGAN Lake County My Commission Expires May 17, 2010 (Seal) This tour was prepared by: JULIANNA BELICEK COUNTRYWIDE HOME LOANS, INC. 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375 tel. no.: (219)322-2802 -995(IN) (0307) CHL(08/03)

CASE #: IN1517480195703

which said mortgage is recorded in the office of the Recorder of

DOC ID #: 0004145909202004



Morris W. Carter

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730

fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Morris W. Carter, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a ASSIGNMENT OF MORTGAGE

as recorded as 2004-010863
as this said document was present for the recordation when Morris W. Carter

was Recorder at the time of filling of said document

Dated this 9TH day of June ,2004

Maria W. Carter Recorder of Deeds of Lake County, Indiana am the custodian of the records of Lake County, Indiana am the custodian of the records of Lake County, Indiana am the custodian of the records of Lake County, Indiana am the custodian of the records of Lake County, Indiana am the custodian of the records of Lake County, Indiana am the custodian of Lake

Morris W. Carter, Recorder of Deeds Lake County Indiana

Form # 0023 Revised 5/2002