RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116 Doc # 000414583482005N 2005 001781

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 JEN 10 PHIZ: 04

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

CORRECTIVE ASSIGNMENT

This Document is the property of the Lake County Recorder!

This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067686, originally Recorded on 12/31/03 Instrument # 2003 136422



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

000101599, 200966103₃

RECORDING REQUESTED BY: Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000414583482005N (2004 067686

FILED FOR RECORD

2004 AUS II AM 8: 42

MORRIS W. CARTER RECORDER

TITLE OF DOCUMENT:

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610 0414<u>58348</u> D4

D4 001

005

Assignment

Document is OT OFFICIALS

*** This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary.

Recorded on December 31, 2003 Doc # 2003-136422. ***

STOP

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

15,60 2 8 9 2891 001

2003 136422 **2003** DEC 31 A3 10: 33

After Recording Return To:

COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

HOLD FOR MERIDIAN TITLE CORP

IN1517448988703

[Case #]

 [Space Above This Line For Recording Data] 3387LK03

[Escrow/Closing #]

0004145834812003

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613 organized and existing under the laws of NEW YORK

, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does

grant, sell, assign, transfer and set over unto cument is

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO , whose location and mailing address (if different) is

ent) is 1015 EUCLID AVENUE, CLEVELAND, OH, 44115 V

party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 19, 2003, made by TANYA I MOORE TANYA L MOORE

to it, securing the payment of one promissory note therein described for the sum of SIXTY ONE THOUSAND THIRTY SEVEN and 00/100

Dollars (\$ 61,037.00), and all its rights, title and interest in and to the premises situated in the county of LAKE State of Indiana, and described in said mortgage as follows, to-wit:

Lot Numbered 40 and the South 12.5 feet of Lot Numbered 41, in Block "A", as shown on the recorded plat of Elliot's Park, in the City of Lake Station, recorded in Plat Book 21, page 36, in the Office of the Recorder of Lake County, Indiana.

Indiana Assignment of Mortgage

Page 1 of 2

-995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

7/03







CASE #: IN1517448988703 which said mortgage is recorded in the office of the Recorder LAKE	DOC ID #: 0004145834812003
at Page as Document No. 2003 - 13642, and the money due or to grow due thereon, with the interest:	together with the said note therein described \$2003 136421, 12-31-03.
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.	
IN WITNESS WHEREOF, the party of the first part I name by JULI BELICEK	has caused this instrument to be executed in its
its LOAN SPECIALIST II LOAN SPECIALIST II	, and attested by STACI FINCH , its
NINETEENTH day of December , A.D. 2003. ATTEST:	and its corporate seal to be hereunto affixed this
Document is	
JULI BELICEK, LOAN SPECIALIST II STATE OF INDIANA COLUMN COLUMN COLUMN SPECIALIST II	
COUNTY OF LAKE	TACIOTINCH, LOAN SPECIALIST II
On 12/19/03, before me METINDA HAY L	STOPE 1 FINCH
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand and official seal. (This area for official notarial seal)	
MELINDA KAY MORGAN Lake County My Commission Expires May 17, 2010 The County Was prepared to County NA BELICEK COUNTRYWIDE HOME LOANS, INC.	
address: 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375 tel. no.: (219)322-2802	