

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Doc # 000414588522005N

2005 001778

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN 10 PM 12:01

MICHAEL J. ...
RECORDER

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

00010159at
0000966107
18.00
BM

RECORDING REQUESTED BY:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road, SV2-116
Simi Valley, CA 93063

2004 066880

FILED FOR RECORD
2004 AUG -9 AM 9:06
MORRIS W. CARTER
RECORDER

WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road
Simi Valley, CA 93063
MSN: SV2-116
Attn: Maria Elena Andrade
Doc # 000414588522005N

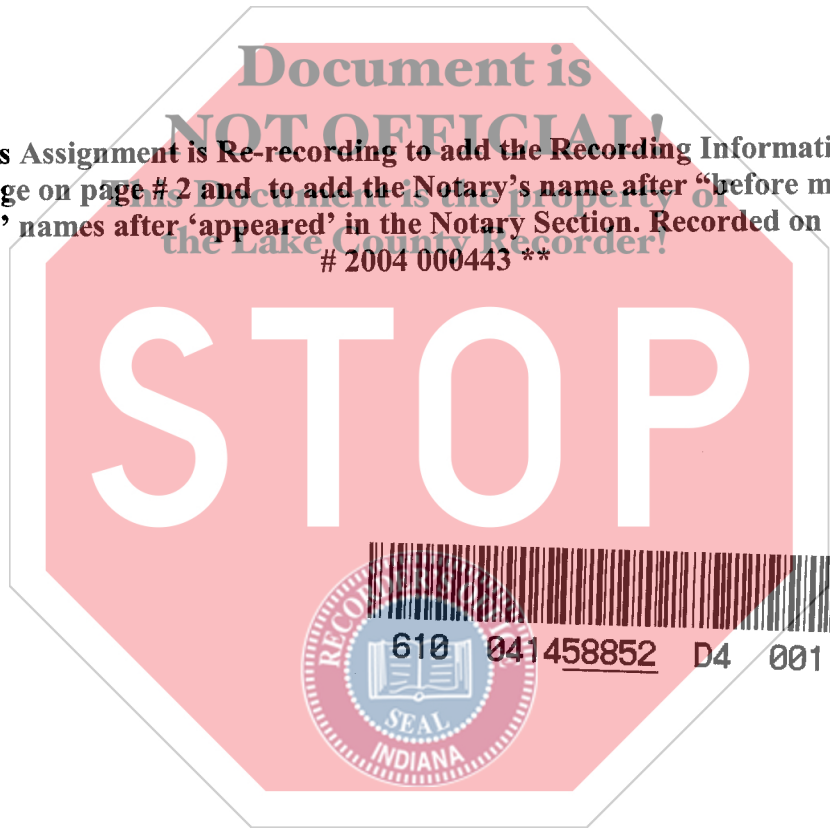
3
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This Space for Recorder's Use Only

TITLE OF DOCUMENT:

CORRECTIVE ASSIGNMENT

****This Assignment is Re-recording to add the Recording Information of the Mortgage on page # 2 and to add the Notary's name after "before me" and the Assignors' names after 'appeared' in the Notary Section. Recorded on 01/05/04 Inst # 2004 000443 ****



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Additional recording fee applies)

► 059-TITLE PAGE (R7/95)

15.00
2P
891974

2

2004 000443

STATE OF INDIANA
LAKE COUNTY
PUBLIC RECORDS
2004 JUN -5 AM 8:57
MORTGAGE & OTHER
RECORDS

After Recording Return To:
COUNTRYWIDE HOME LOANS, INC.
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

[Space Above This Line For Recording Data]

IN1517437910703
[Case #]

920038741
[Escrow/Closing #]

0004145885212003
[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.
4500 Park Granada, Calabasas, CA 91302-1613
organized and existing under the laws of NEW YORK

, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of OHIO, whose location and mailing address (if different) is

1015 EUCLID AVENUE, CLEVELAND, OH, 44115

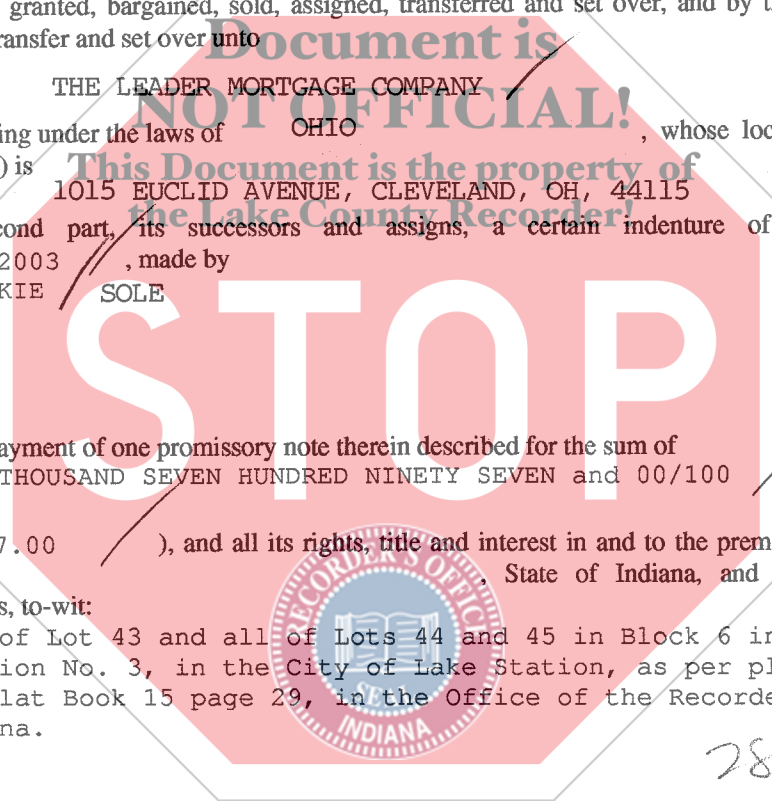
party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 30, 2003, made by BRADLEY A WILKIE SOLE

to it, securing the payment of one promissory note therein described for the sum of EIGHTY SEVEN THOUSAND SEVEN HUNDRED NINETY SEVEN and 00/100

Dollars (\$ 87,797.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

The East 1/2 of Lot 43 and all of Lots 44 and 45 in Block 6 in Greater Gary Subdivision No. 3, in the City of Lake Station, as per plat thereof, recorded in Plat Book 15 page 29, in the Office of the Recorder of Lake County, Indiana.

MTG 2003 000442



283 IN



610 041458852 D4 001 002

Indiana Assignment of Mortgage

Page 1 of 2

7/03

VMP -995(IN) (0307)

CHL (08/03)(d)

VMP Mortgage Solutions (800)521-7291

Initials:



* 2 3 9 9 1 *



* 0 4 1 4 5 8 8 5 2 0 0 0 0 2 9 9 5 - *

TICOR MO

020038741

CASE #: IN1517437910703

DOC ID #: 0004145885212003

which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page _____ as Document No. ~~2004-000443~~ together with the said note therein described
and the money due or to grow due thereon, with the interest: * 2004 000 442, 1-5-04;
Re-recorded on 8-9-04 # 2004 066 859.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its
name by JULI BELICEK
its LOAN SPECIALIST II, and attested by KELLY NEFF, its

LOAN SPECIALIST II and its corporate seal to be hereunto affixed this
THIRTIETH day of December, A.D. 2003.
ATTEST:

COUNTRYWIDE HOME LOANS, INC.

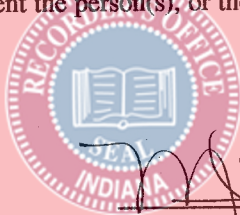
Document is
NOT OFFICIAL!
This document is the property
of the Lake County Recorder!

Juli Belicek By: *Kelly Neff*
JULI BELICEK, LOAN SPECIALIST II, KELLY NEFF, LOAN SPECIALIST II
STATE OF INDIANA
COUNTY OF LAKE

On 12/30/03, before me *Melinda Kay Morgan MKM*
Juli Belicek, personally appeared
Kelly Neff MKM

, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that
by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.
(This area for official notarial seal)



Melinda Kay Morgan (Seal)

This form was prepared by: *JULIANA BELICEK*

COUNTRYWIDE HOME LOANS, INC.

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802