RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116

Doc # 000414583402005N

CASTA OF MOVEMA LAKE COUNTY FILED FOR RECORD

2005 JAME 10 AM 11: 57

MICHAEL A. HOMAN RECORD BY

This Space for Recorder's Use Only

TITLE OF DOCUMENT:



2005 001771

This Document is the property of the Lake County Recorder!

This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067685, originally Recorded on 12/19/03 Instrument # 2003 133567



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

0001015899

RECORDING REQUESTED BY: Countrywide Home Loans, Inc.

WHEN RECORDED MAIL TO:

Attn: Nicole A. Cedillo Countrywide Home Loans 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063 Doc #000414583402005N 004 067685

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 AUG | | AM 8: 4.0

MORRIS W. CAMER RECORDER

TITLE OF DOCUMENT:

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Assignment

610 041458340 D4 901 005

Document is OT OFFICIAL

*** This Assignment is re-recording to add the Deed of Trust recording information, and add the proper names after verbiage on the notary.

Recorded on December 19, 2003 Doc # 2003-133567. ***

STOP

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

▶ 059-TITLE PAGE (R7/95)

15.00 20 29 2890



2003 133567

STATE OF INDIANA FILLED FOR RECORD

2003 DEC 19 AM 10: 36

MORRIS W. CARTER RECORDER

After Recording Return To: COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

HOLD FOR MERIDIAN TITLE CORP

- [Space Above This Line For Recording Data]

IN1517451885703

[Case #]

3393LK03

[Escrow/Closing #]

0004145834012003

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613

organized and existing under the laws of NEW YORK , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does

grant, sell, assign, transfer and set over unto cument is

THE LEADER MORTGAGE COMPANY

organized and existing under the laws of , whose location and mailing address (if different) is This Document is the property of

party of the second part, its successors and assigns, a certain indenture of mortgage dated DECEMBER 15, 2003 , made by THURMON RUSSELL SOLE

to it, securing the payment of one promissory note therein described for the sum of ONE HUNDRED SEVEN THOUSAND EIGHTY TWO and 00/100

Dollars (\$ 107,082.08) county of LAKE), and all its rights, title and interest in and to the premises situated in the State of Indiana, and described in said mortgage as follows, to-wit:

The South 1/2 of Lot 7, Block 2, Roachdale Farm, in the City of Hobart, as shown in Plat Book 14, page 7, in the Office of the Recorder of Lake County, Indiana.



041458340 **D4** 001

Indiana Assignment of Mortgage

-995(IN) (0307) CHL (08/03)(d) Page 1 of 2

VMP Mortgage Solutions (800)521-7291

7/03







DOC ID #: 0004145834012003 CASE #: IN1517451885703 which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. LAKE -/33567 Rogether with the said note therein described as Document No. 2003 at Page and the money due or to grow due thereon, with the interest: 2003133566, 12-19-03. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JULI BELICEK , and attested by KELLY NEFF its LOAN SPECIALIST II its and its corporate seal to be hereunto affixed this LOAN SPECIALIST II . A.D. 2003 .. FIFTEENTH ATTEST: COUNTRYWIDE HOME LOANS, INC. JULI BELICEK, LOAN SPECIALIST II STATE OF INDIANA COUNTY OF LAKE Onla , before me periodally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (This area for official notarial seal) MELINDA KAY MORGAN Lake County Commission Expires May 17, 2010 oy. Julianna belicek COUNTRYWIDE HOME LOANS, INC. 1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802