RECORDING REQUESTED BY: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

WHEN RECORDED MAIL TO:

Countrywide Home Loans, Inc. 1800 Tapo Canyon Road Simi Valley, CA 93063 MSN: SV2-116 Doc # 000491940122005N 2005 001769

LAKE COUNTY
FILED FOR RECORD

2005 JAM 10 AH 11: 57

MICHAEL 7 100711. RECONDED

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

CORRECTIVE ASSIGNMENT

This Document is the property of the Lake County Recorder!

This Assignment is Re-re-recording to correct the Recording Information of the Mortgage on page 2. Re-recorded on 08/11/04 Instrument # 2004 067694, originally Recorded on 03/03/04 Instrument # 2004 018075



THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

→ 059-TITLE PAGE (R7/95)

0000966115 0001015912 18.00 RECORDING REQUESTED BY: Countrywide Home Loans, Inc.

WHEN RECORDED MAIL POOL Attn: Nicole A. Cedillo Countrywide Home Loans

1800 Tapo Canyon Road, SV2-116 Simi Valley, CA 93063

Doc #000491940122005N

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2004 AUG 11 AM 8: 1:4 MORRIS W. CARTER RECORDER

This Space for Recorder's Use Only

TITLE OF DOCUMENT:

Assignment



610 049194012 D4 002

Document is NOT OFFICIAL!

4 067694

*** This Assignment is re-recording to add the Deed of Trust recording information, along with adding the notary name after verbiage "before me..."

Recorded on March 3, 2004 Doc #2004018075. ***

THIS SPACE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION (Additional recording fee applies)

▶ 059-TITLE PAGE (R7/95)

2004 018075

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2004 MAR - 3 AM 10: 29

MORRIS W. CARTER RECORDER

After Recording Return To: COUNTRYWIDE HOME LOANS, INC. MS SV-79 DOCUMENT PROCESSING P.O.Box 10423 Van Nuys, CA 91410-0423

HOLD FOR MERIDIAN TITLE CORP

IN1517501742703

[Case #]

1091LK04

[Escrow/Closing #]

0004919401202004

[Doc ID #]

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That

COUNTRYWIDE HOME LOANS, INC.

4500 Park Granada, Calabasas, CA 91302-1613 organized and existing under the laws of NEW YORK , party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

THE LEADER MORTGAGE COMPANY

whose location and mailing organized and existing under the laws of er the laws of OHIO , wh This Document is the property of address (if different) is

party of the second part its successors and assigns, a certain indenture of mortgage dated FEBRUARY 27, 2004 /, made by

BOBBIE D STEELEY SOLE

to it, securing the payment of one promissory note therein described for the sum of SIXTY THREE THOUSAND NINE HUNDRED FORTY FIVE and 00/100

Dollars (\$ 63, 945.00), and all its rights, title and interest in and to the premises situated in the State of Indiana, and described in said county of LAKE mortgage as follows, to-wit:

Lot Numbered 4 and 5, Block 16 as shown on the recorded plat of Second Subdivision to East Gary/recorded in Plat Book 7, page 25, in the Office of the Recorder of Lake County, Indiana.

Indiana Assignment of Mortgage

-995(IN) (0307)

CHL (08/03)(d)

Page 1 of 2 VMP Mortgage Solutions (800)521-7291

7/03







DOC ID #: 0004919401202004 CASE #: IN1517501742703 which said mortgage is recorded in the office of the Recorder of County, in the State of Indiana, in Book No. LAKE as Document No. 2004-018075 Stogether with the said note therein described and the money due or to grow due thereon, with the interest: \$ 2004 018074, 3-3-04. TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its JULI BELICEK name by , and attested by STACI FINCH LOAN SPECIALIST II its . its and its corporate seal to be hereunto affixed this LOAN SPECIALIST II TWENTY-SEVENTH day of February , A.D. 2004, ATTEST: COUNTRYWIDE HOME LOANS, INC. Document 1s Beli This Document By the prop JULI BELICEK, LOAN SPECIALIST IT OUNTY STACIOFINCH, LOAN SPECIALIST IN STATE OF INDIANA COUNTY OF LAKE , before me MELINDA BY personally appeared , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

This form was prepared by: JULIANNA BELICEK COUNTRYWIDE HOME LOANS, INC.

WITNESS my hand and official seal.
(This area for official notatial seal)

MELINDA KAY MORGAN Lake County My Commission Expires May 17, 2010

address:

1525 US HIGHWAY 41 SUITE C-26, SCHERERVILLE, IN 46375

tel. no.: (219) 322-2802