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2005 MAY 10 ASTINGO

Title in Opon Journ

MAIL TAX BILLS TO:

6840 Arkansas

Hammond, Indiana 46323

HOLD FOR MERIDIAN TITLE CORP

DEC -7 2004

DEED OF PERSONAL REPRESENT

STEVEN ALBRECHT, as personal representative of the estate of THOMAS J. ALBRECHT, deceased, which estate is under the supervision of the Superior Court of Lake County, under Cause Number 45D01-0308-ES-91 in the Office of the Clerk of the Superior Court of Lake County, Indiana, pursuant to an order of the Superior Court of Lake County, Indiana, dated on the \_\_\_\_\_\_ day of December, 2004, for good and sufficient consideration, conveys to:

## **BALTAZAR CIPRES**

the following described real estate in Lake County, State of Indiana, to-wit:

The North half of Lot 10, Block 5, Hartman's Garden Addition to Hessville, in the City of Hammond, as shown in Plat Book 14, page 22 in Lake County, Indiana

Key No. 34-0046-0025

Commonly known as:

This Doc Hammond, Indiana 46323 perty of

the Lake County Recorder!

subject to all legal highways, right-of-way and easements; subject to the taxes for the year 2004, payable in 2005, and all taxes subsequent thereto.

IN WITNESS WHEREOF, that said STEVEN ALBRECHT, as personal representative of the estate of THOMAS J. ALBRECHT, has hereunto set his hand and seal this 3rd day of December, 2004.

Personal Representative of the Estate of Thomas J. Albrecht

STATE OF INDIANA

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared STEVEN ALBRECHT, as personal representative of the estate of THOMAS J. ALBRECHT, and acknowledged the execution of said deed to be his voluntary act and deed for the uses and purposes expressed therein.

WITNESS MY HAND AND SEAL this 3rd day of December, 2004.

My Commission expires:

4-16-08 Resident of Lake County.

ALL OF WHICH IS FOUND AND RECOMMENDED this

PROBATE COMMISSIONER

ALL OF WHICH IS ORDERED AND APPROVED this

DULY ENTERED FOR EAVARION SUBJECT TO

000420

Prepared by Barbara M. Sharer

LAKE COUNTY AUDITOR