STATE OF INDIANA EARS COUNTY FILED FOR RECORD

2005 001699

2015 007 10 0110:40

MICHAEL AL ETOWN RECORDERI

LOAN #6739105552 SPM SATISFACTION OF MORTG	AGE
This Certifies, That a certain Mortgage in the amount of \$ 145,600.00 executed by: JOHN R. EPPL AND PETER FAORO	
To SAND RIDGE BANK	
dated JULY 6, 2000 and Recorded on THE	13 2000
in the Office of the Recorder for Take	County, Indiana
as Document Number 2000 049573	·—
has been fully paid and satisfied, and the same is hereby releas	sed.
Dogument	
Witness my hand and seal this 15TH day of DECEMBER	
day of DECEMB	, 2004 .
This Document is the go	Dica
MARGLE DIAN O	perty of
TITLE: VICE PRESIDENT OF	OPERATIONS
CTATE OF INDIANA	
STATE OF INDIANA, COUNTY OF Lake SS.	
COUNTY OF Lake SS:	
Before me, the undersigned, a Notary Public in and for said Co	
DECEMBER, 2004, Personally appeared MARGIE D	unty, this 15TH day of
VICE PRESIDENT OF OPERATIONS (Title) of Sand Ridge Ra	nk and acknowledged 4
execution of the annexed satisfaction or mortgage.	and acknowledged the
THE DER'S COLOR	SHIRLEY P MAYNARD
	NOTARY PUBLIC STATE OF INDIANA
(Notary Public) Shuley P. Maymand	MY COMMISSION EXP. FEB. 26,2010
SHIRLEY P. MAYNARD	20,2010
County of Posidona LARRY	
County of Residence: LAKE My commission e	xpires: 2/26/10
This instrument was prepared by: MARGIE DIAN	
This instrument was prepared by: MARGIE DIAN, VICE PRESIDE	DENT OF OPERATIONS

fite the

NORTHWEST INDIANA TITLE SERVICES, IMC. 162 Washington Street Lowell, Indiana 46356 20