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MICHAEL A. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

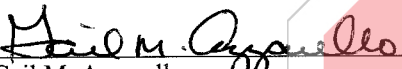
Loan No: **20728**  
P/O **06/30/04**


THIS CERTIFIES, that a certain mortgage executed by **Michael J. O'Malley and Margo S. O'Malley, Husband and Wife**, to BANK CALUMET, National Association, Hammond, Indiana, dated the **6th** day of **November, 2002**, in the amount of **\$109,000.00** and recorded as Document Number **2002 108830**, in the Recorder's Office of **Lake County**, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 248, Savannah Ridge Unit #6, in the Town of Merrillville, as per plat thereof, recorded in Plat Book 64, Page 15, in the Office of the Recorder of Lake County, Indiana.  
a/k/a 7508 Pierce Pl., Merrillville, IN 46410

IN WITNESS WHEREOF, the said BANK CALUMET, National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Loan Administration Officer, this **2nd** day of **September, 2004**.

ATTEST:

  
Gail M. Azzarello  
Loan Administration Officer

BANK CALUMET, National Association  
By:   
Bernadette M. Zioli  
Vice President  
Loan Administration Manager

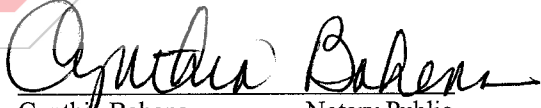
STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this **2nd** day of **September, 2004**, personally appeared, **Bernadette M. Zioli, Vice President and Loan Administration Manager** and **Gail M. Azzarello, Loan Administration Officer**, of BANK CALUMET, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal.

This instrument Prepared by: Bernadette M. Zioli  
Vice President  
Loan Administration Manager

  
Cynthia Bahena  
Notary Public  
Lake County

Please return to: Bank Calumet  
5231 Hohman Ave.  
Hammond, IN 46320  
Attention: Wanda

*file  
13056*

NORTHWEST INDIANA FILE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46353

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