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MICHAEL

SATISFACTION OF MORTGAGE

Mercantile Loan Number 1615

This Certifies, that a certain Mortgage executed by PHILLIP R ARNOLD and BETTY F ARNOLD , to Mercantile National Bank of Indiana, calling for \$50,000.00, dated OCTOBER 17, 2001, and recorded NOVEMBER 15, 2001, as Document No. 2001 092929, LAKE County, State of Indiana, has been fully paid and satisfied, and the same is hereby released. Property is legally described as:

PART OF LOT 17, HUNTERS RUN, PHASE TWO, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 74, PAGE 13, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT, THENCE SOUTHEASTERLY ALONG THE CURVED EASTERLY LINE OF SAID LOT, BEING A CURVE CONCAVE TO THE EAST AND HAVING A RADIUS OF 60.00 FEET, AN ARC DISTANCE OF 29.50 FEET; THENCE SOUTH 77 DEGREES, 39' 58" WEST, A DISTANCE OF 130.48 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT; THENCE NORTH 06 DEGREES, 59' 36" EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 72.30 FEET; THENCE SOUTH 83 DEGREES, 00' 24" FAST, ALONG THE NORTHER LY LINE, A DISTANCE OF 72.30 FEET; THENCE SOUTH 83 DEGREES, 00' 24" EAST, ALONG THE NORTHERLY LINE OF SAID LOT, A DISTANCE OF 120.84 FEET TO THE POINT OF BEGINNING. 04-13521

the Lake County Recorder!

PARCEL ID NUMBER: 12-165-5

Property is commonly referred to as: 10034 HUNTERS RUN-ST JOHN, IN 46373

MERCANTILE NATIONAL BANK OF INDIANA

Barbara A. Graver, Vice President

ATTEST:

Linda Harwood, Assistant Vice President

NORTHWEST INDIANA TITLE SERVICES, INC.

162 Washington Street Lowell, Indiana 46356

State of Indiana, Lake County, SS:

Before me, the undersigned, a Notary Public in and for said County, this 14TH day of DECEMBER 2004, personally appeared Barbara A Graver, Vice President and Linda Harwood, Assistant Vice President of Mercantile National Bank of Indiana and acknowledged the Execution of the foregoing Satisfaction of Mortgage.

Patty Scarbrough

My commission expires: August 2, 2010

County of Residence: Porter

This document was prepared by: Jackie Espinosa, Mortgage Loan Service Mercantile National Bank of Indiana. 5243 Hohman Avenue, Hammond, IN 46320.