

2005 001682

2005 JAN 10 AM 10:39

MICHAEL A. STOWEN  
RECORDER

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

FRANK MARTINU

TO \_\_\_\_\_

SMH FEDERAL CREDIT UNION

on 20<sup>th</sup> Day of NOV., 2003 Calling for \$ 7,200.00 And Recorded  
in Mortgage Record 16, page 21, Document 2003-126244 LAKE County,  
State of Indiana, as been fully paid and satisfied, and the same is hereby released.

Witness our hands and seals this 13<sup>th</sup> Day of DECEMBER, 2004

Frances Rybicki

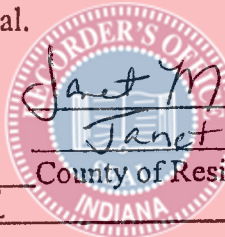
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the Lake County Recorder!

ACKNOWLEDGMENT

STATE OF INDIANA  
County of LAKE ss:

Before me, the undersigned, a Notary Public in and for said County, this 13<sup>th</sup> Day  
of DECEMBER, 2004, Frances Rybicki,  
for SMH FEDERAL CREDIT UNION and acknowledged the execution of the  
annexed satisfaction of mortgage.

WITNESS MY HAND and official seal.



Janet M. Szymanski notary public

Janet M Szymanski

County of Residence: LAKE

My commission expires 1-17-08

This instrument prepared by: FR

NORTHWEST INDIANA TITLE SERVICES, INC.  
162 Washington Street  
Lowell, Indiana 46356

*file  
13473*

*10-*

*7P*

*11270*