

## 2005 001612

2005 JAN 10 AM 10: 16

## WARRANTY DEED

MICHAEL /

THIS INDENTURE WITNESSETH, That JAMES J. HARKINS AND BARBARA S. HARKINS, HUSBAND AND WIFE, GRANTOR(S) of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to CRAIG MIHALICH AND KATHERINE J. BARNEY, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

LOT 8 IN BLOCK 2 IN PARK MANOR THIRD ADDITION TO GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 30, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 712 N. LINDBERG STREET, GRIFFITH, INDIANA 46319

SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2003 TAXES PAYABLE 2004, 2004 TAXES PAYABLE 2005, 2005 TAXES PAYABLE 2006, AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER.

SUBJECT TO EASEMENTS, RESTRICTIONS, AND COVENANTS OF RECORD, IF ANY.

Dated thisday ofOvy	CONTOFFIC	CIAL!	
James J. Horbins	This Document is the the Lake County S		lino
JAMES L'HARKINS	BA	RBARA S. HARKINS	
STATE OF INDIANA			
COUNTY OF LAKE	SS: FILE NO LEGAL SOLET		
Before me, the undersigned, a Notary	Public in and for said County and Staff	a, this 4 day of June	19 ( V , 2005, personally
appeared: <b>JAMES J. HARKINS AND</b> whereof, I have hereunto subscribed n	D BARBARA S. HARKINS, and ack	prowledged the execution of the	e foregoing deed. In witness
My commission expires:	Signature	1 sall X	n
	County	LISA ANN ROSS NOTARY PUBLIC - INDIANA My Commission Expires 19/28/11	, Notary Public
This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No. 9534-45			
No	legal opinion given to Grantor. All in ument was supplied by title company.		
Return Deed To: <b>CRAIG MIHALIO</b> Send Tax Bills To: <b>CRAIG MIHALI</b>			d berg 5t.
			46319

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JAN 7 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR 000343

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