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MICHAEL A. BROWN RECORDER

Loan Number: 60500000575-6

PEOPLES BANK SB

9204 Columbia Avenue, Munster, Indiana 46321

PARTIAL RELEASE OF MORTGAGE

Release No.: 4045

Cm 620048166

This is to certify that for value received, the mortgage executed by:

SB PROPERTIES LTD

to PEOPLES BANK SB

dated December 17, 2002,

RECORDED 12/20/02 AS DOCUMENT NO. 2002 118033

in the Recorder's Office of real estate:

LAKE

County,

INDIANA

, is hereby released and satisfied solely as to the following

LOT 19 IN ST. JOHN INDUSTRIAL PARK-NORTH, UNIT NO. 3, IN THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 91 PAGE 48, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WITNESS WHEREOF PEOPLES BANK SB

Mortgagee(s) aforesaid, (has) (have) hereunto set (his) (their) hand(s) and seal(s) on January 5, 2005.

By: PEOPLES BANK SB

Chicago Tite Insurance Company

NOT OFFICIAL!

Document is

This Document is the property of

Karen Sulek, Assistant Vice President, Loan Administration Lake County Recorder!

COUNTY OF LAKE STATE OF INDIANA

SS:

Before me, the undersigned, a Notary Public in and for said county, on January 5, 2005 appeared

Karen Sulek, Assistant Vice President, Loan Administration and acknowledged the execution of this partial release of Mortgage.

WITNESS my hand and seal on January 5, 2005.

Bonnie. Connors

My Commission Expires 2724/2008 Resident of Lake County, Indiana Notary Public

This instrument prepared by Joel Gorelick, Executive Vice President, Chief Lending Officer

10-ZP CT