

Re-recording to complete execution date and correct notary section.

**Warranty Deed**

THE GRANTOR (Name and Address)

Adam Maslowski  
41 Chicago Avenue  
Oak Park, Illinois 60302

2003 091783

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2003 SEP -4 AM 10:11  
MORRIS W. CARTER  
RECORDER

(The Above Space for Recorders Use Only)

of the City of Oak Park and County of Cook, State of Illinois for and in consideration of One and No/100 (\$1.00) DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to

**Meadowlane Apartments Limited Partnership**  
*an Illinois limited partnership*

The following described Real Estate situated in the County of **Lake** in the State of **Indiana**, to wit: (See page 2 for legal description.)

Permanent Index Number(s) (PIN): 36-15-17-70

Address(es) of Real Estate: 54th and Connecticut, Merrillville, Indiana

DATED this 22nd day of **August 2003**

PLEASE PRINT OR TYPE NAME(S) BELOW

*W. T. Planek as attorney in fact for Adam Maslowski*

SIGNATURE(S)

Adam Maslowski  
By: William T. Planek, his attorney-in-fact

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that as Attorney-in-Fact for

IMPRESS SEAL HERE  
William T. Planek, / Adam Maslowski

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 22nd day of August 2003

Commission expires Linda Tyrrell  
Notary Public

OFFICIAL SEAL  
LINDA TYRRELL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 07/08/06

This instrument was prepared by: Ronald Rosenblum, Esq.  
111 W. Washington Street, #829, Chicago, Illinois 60602

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

JAN 7 2005

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

SEP 3 2003

STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

200318

000203

Chicago Title Insurance Company 7/19/02

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2005 JAN 11 AM 9:14  
MICHAEL J. REED  
RECORDER

19-  
ZP  
CT  
18.00  
CT

Legal Description

of premises commonly known as 54th and Connecticut, Merrillville, Indiana

See Attached Legal Description

Document is  
**NOT OFFICIAL!**

This Document is the property of  
the Lake County Recorder!

**STOP**

SEND SUBSEQUENT  
TAX BILLS TO:

*Terrace Realty & Management, Inc.  
101 Lions Drive  
Suite 117  
BARRINGTON, IL, 60010*

MAIL TO:

*JOHN R. HUBENY  
200 East Chicago Ave.  
Suite 200  
Westmont, IL, 60559*



Parcel 1: Part of the Northwest Quarter of the Northwest Quarter of Section 3, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Beginning 373.60 feet South of the Northwest corner thereof and along the West line of said Northwest Quarter; thence South 89 degrees 21 minutes 00 seconds East, 664.86 feet to the East line of the West Half of the Northwest Quarter of the Northwest Quarter of said Section 3; thence South, along said East line, a distance of 347.58 feet; thence North 89 degrees 33 minutes 30 seconds West, 664.85 feet to the West line of said Section 3; thence North, along said West line, a distance of 349.88 feet to the place of beginning, excepting therefrom the West 312 feet thereof, the East 30 feet thereof and the South 30 feet thereof.

Parcel 2: Part of the Northwest Quarter of the Northwest Quarter of Section 3, Township 35 North, Range 8 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing 723.48 feet South of the Northwest corner thereof and along the West line of said Northwest Quarter to the South line of the North Half of the Northwest Quarter of the Northwest Quarter of said Section 3; thence South 89 degrees 33 minutes 30 seconds East, 299.93 feet along said South line to the point of beginning; thence North 1 degree 52 minutes 13 seconds East, 348.85 feet; thence South 89 degrees 21 minutes 00 seconds East, 0.70 feet to a point that is 312.00 feet East of the West line of said Section 3; thence South 0 degrees 00 minutes 00 seconds East, a distance of 348.75 feet, along a line parallel with and 312.00 feet distant East from said West line of said Section 3 to the South line of the North Half of the Northwest Quarter of the Northwest Quarter of said Section 3; thence North 89 degrees 33 minutes 30 seconds West, 12.07 feet to the point of beginning.

