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MICHAEL A. FROWN  
RECORDER

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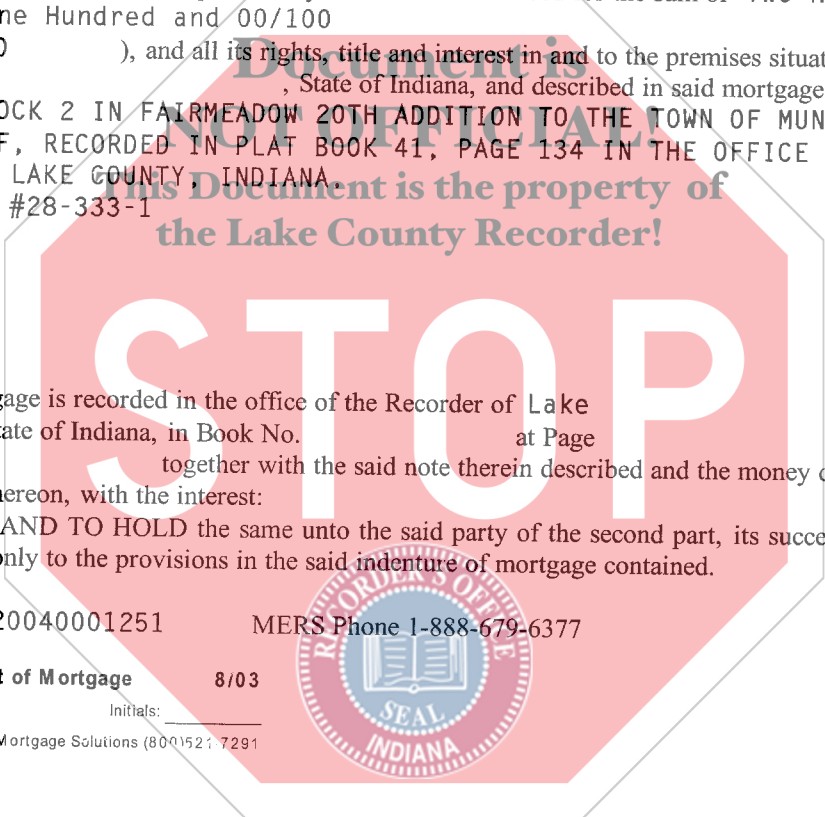
MT 2005-001534

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That AMERICAN FINANCIAL FUNDING CORP.

organized and existing under the laws of THE STATE OF ILLINOIS, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose location and mailing address is G4318 Miller Rd., P.O. Box 2026, Flint, Michigan 48501-2026, (herein "Assignee"), party of the second part, its successors and assigns, a certain indenture of mortgage dated January 3, 2005, made by DONALD R WHALEY, MARRIED TO STACY WHALEY INDIVIDUAL

to it, securing the payment of one promissory note therein described for the sum of Two Hundred Seven Thousand Nine Hundred and 00/100 Dollars (\$ 207,900.00), and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: LOT 1 IN BLOCK 2 IN FAIRMEADOW 20TH ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 41, PAGE 134 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. UNIT 18 KEY #28-333-1



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the money due or to grow due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

MIN: 100308520040001251  
002002350909

MERS Phone 1-888-679-6377

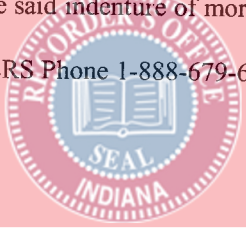
Indiana Assignment of Mortgage 8/03

VMP-94(IN) (0308)

Initials: \_\_\_\_\_

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VMP Mortgage Solutions (800)521-7291



INC 23003-01

RECORDER TITLE INSURANCE  
2050-45TH AVE.  
AND, IN 46322

204124278  
BURNETT TITLE

12-  
7P  
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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by BARBARA A. TOMCZAK its SECRETARY

, and attested by

3rd day of January, A.D. 2005

and its corporate seal to be hereunto affixed this

AMERICAN FINANCIAL FUNDING CORP.

ATTEST:

*[Signature]*

By:

BARBARA A. TOMCZAK

This form was prepared by: American Financial Funding Corp. address: 10649 W. 163rd Place, Orland Park, IL 60467, tel. no.: 708-364-7800 x16

Commonwealth/State of ILLINOIS  
County of *Will*

On this the 3rd day of January, 2005, before me,

BARBARA A. TOMCZAK  
SECRETARY

the undersigned officer, personally appeared, who acknowledged himself to be the of AMERICAN FINANCIAL FUNDING CORP.

a corporation, and that he, as such SECRETARY, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as SECRETARY

In witness whereof I hereunto set my hand and official seal.

*[Signature]*

002002350909

VMP-94(IN) (0308)

OFFICIAL SEAL  
MARY K IVANCICTS  
NOTARY PUBLIC - STATE OF ILLINOIS  
MY COMMISSION EXPIRES:06/13/08

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INC 23003-02

