STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 001530

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MICHAEL

SATISFACTION OF MORTGAGE AND ASSIGNMENT OF RENTS

THIS CERTIFIES that a certain Mortgage and Assignment of Rents executed by Mercantile National Bank of Indiana, a National Banking Association, a United States Corporation, not personally but as Trustee of Trust Number 6594 to CITIZENS FINANCIAL SERVICES, FSB, a corporation of the United States of America, on November 15, 2001, in the amount of \$235,000.00 and recorded on November 19, 2001 as Document No. 2001 093812 and 2001 093813 in the Recorder's Office of Lake County, Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 29, 2004.

CITIZENS FINANCIAL SERVICES, FSB

Attest:

Ruth H. Haney, Assistant Secretary

David O. Loo, Assistant Vice President

Jocument is

State of Indiana

County of Lake

SS:

This Document is the property of

the Lake County Recorder!

Before me, the undersigned, a Notary Public in and for said County, this December 29, 2004, personally appeared and David O. Loo and Ruth H. Haney, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed Satisfaction of Mortgage and Assignment of Rents, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Patricia A. Smolinski, Notary Public

My Commission Expires: 11/26/08

County of Residence: Lake

5085027

1401 119th St.

Whiting, IN

THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB

1100 Joliet St, Ste 102, Dyer, IN 46311

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TICOR TITLE INSURANCE 2050-45TH AVE. HIGHLAND, IN 46322