AMERICAN STATES INSURANCE COMPANY 2005 001481

FILED FOR RECORD Indianapolis, Indiana, Surety upon

2005 JAH - 7 PH 3: 58

a certain Bond No. EX 598734

MICHAEL ALL SOM

dated effective

12/31/1988

(MONTH-DAY-YEAR)

on behalf of CASS ELECTRIC CORPORATION

(PRINCIPAL)

THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE, STATE OF INDIANA, AND ANY

CITIES AND TOWNS IN LAKE, COUNTY INDIANA. and in favor of

(OBLIGEE)

does hereby continue said bond in force for the further period

beginning on

12/31/2004

(MONTH-DAY-YEAR)

and ending on

12/31/2005

(MONTH-DAY-YEAR)

Amount of bond

FIVE THOUSAND -

Description of bond

COUNTY UNIFIED LICENSE BOND FILE IA

This Document is the property of the Lake County Recorder!

Premium:

\$50.00

PROVIDED: That this continuation certificate does not create a new obligation and is executed upon the express condition and provision that the Surety's liability under said bond and this and all Continuation Certificates issued in connection therewith shall not be cumulative and that the said Surety's aggregate liability under said bond and this and all such Continuation Certificates on account of all defaults committed during the period (regardless of the number of years) said bond had been and shall be in force, shall not in any event exceed the amount of said bond as hereinbefore set forth.

Signed and dated on

November 1, 2004

(MONTH-DAY-YEAR)

AMERICAN STATES INSURANCE COMPANY

PO Box 34526, Seattle, WA 98124-1526

1-888-844-2663

Mule Mcgaricle

Mike McGavick - President

Agent:

LR HITZEMAN-ROBÈRTS AGY INC

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