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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 001290

2005 JAN -7 AM 10:22

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE



Record Second

LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8790530433 "JANSKY" EQUI01

RFC# 7026420

Date of Assignment: 12/31/2004

Assignor: EQUICREDIT CORPORATION OF IN. at 9000 SOUTHSIDE BLVD, BLDG 400, 4TH FLOOR, JACKSONVILLE, FL 32256

Assignee:

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

Executed By: RAYMOND W. JANSKY II, MARRIED TO LINDA L. JANSKI To: MORTGAGE EXPRESS, INC.

Mortgage Dated 10/26/2000 and Recorded 12/04/2000 as Instrument/Document No. 2000 087691 In LAKE COUNTY, INDIANA.

Assessor's/Tax ID No: 28-29-65-15

Property Address: 1232 120TH STREET, WHITTING, IN 46394

Legal: LOT 17, 18 AND THE WEST 5 FEET OF LOT 19 IN BLOCK 3, DAVIDSON'S BOULEVARD ADDITION TO WHITTING, AS SHOWN IN PLAT BOOK 5, PAGE 26, IN LAKE COUNTY, INDIANA.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$116,450.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KLH/20041231/0005 GENERIC LAKE IN BAT: 79803 KAMOR

Recording Requested by &
When Recorded Return To:
US Recordings, Inc.
2925 Country Drive Ste 201
St. Paul, MN 55117
23076341



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EquiCredit Corporation of In.

On December 31, 2004

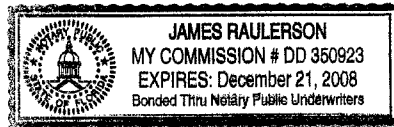
By: G. Blackmer

G. BLACKMER, VICE PRESIDENT

STATE OF Florida
COUNTY OF Duval

ON December 31, 2004, before me, JAMES RAULERSON, a Notary Public in and for the County of Duval County, State of Florida, personally appeared G. Blackmer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

James Raulerson
JAMES RAULERSON
Notary Expires: 12/21/2008 #DD 350923



(This area for notarial seal)

Prepared By: Karolee L Hutchins, EquiCredit Corporation,
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-98-9891
KLH/20041231/0005 GENERIC LAKE IN BAT: 79803/8790530433 KAMOR

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Mail Code: FL 9-400-04-23 Jacksonville, FL, 32256~~

