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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 001289

2005 JAN -7 AM 10:21

MICHAEL A. CLAWSON  
RECORDER

**CORPORATE ASSIGNMENT OF MORTGAGE**



LAKE COUNTY, INDIANA

SELLER'S SERVICING#: 8790530433 "JANSKY" EQUI01

*Record First*  
*RF# 7026420*

Date of Assignment: 12/31/2004

Assignor: EQUICREDIT CORPORATION OF AMERICA at 9000 SOUTHSIDE BLVD, BLDG 400, 4TH FLOOR, JACKSONVILLE, FL 32256

Assignee: EQUICREDIT CORPORATION OF IN at 10401 DEERWOOD PARK BLVD., JACKSONVILLE, FL 32256

Executed By: RAYMOND W. JANSKY III, MARRIED TO LINDA L. JANSKI To: MORTGAGE EXPRESS, INC.,

Mortgage Dated 10/26/2000 and Recorded 08/09/2001 as Instrument/Document No. 2000 087691 in Book NA Page NA In LAKE COUNTY, INDIANA.

Assessor's/Tax ID No: 28-29-65-15

Property Address: 1232 120TH ST., WHITING, IN, 46394

Legal: LOT 17, 18 AND THE WEST 5 FEET OF LOT 19 IN BLOCK 3, DAVIDSON'S BOULEVARD ADDITION TO WHITING, AS SHOWN IN PLAT BOOK 5, PAGE 26, IN LAKE COUNTY, INDIANA.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$116,450.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EquiCredit Corporation of America

On December 31, 2004

By: *G. Blackmer*  
G. BLACKMER, VICE PRESIDENT

HCS/20011012/0082 GENERIC LAKE IN BAT: 46211 KAMOR



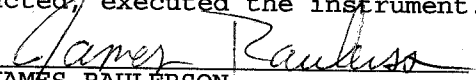
Recording Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117  
*33076341*

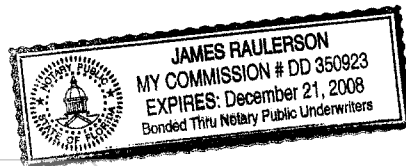
# 02707696  
1200  
R3

Page 2 Corporate Assignment of Mortgage

STATE OF Florida  
COUNTY OF Duval

ON December 31, 2004, before me, JAMES RAULERSON, a Notary Public in and for the County of Duval County, State of Florida, personally appeared G. Blackmer, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

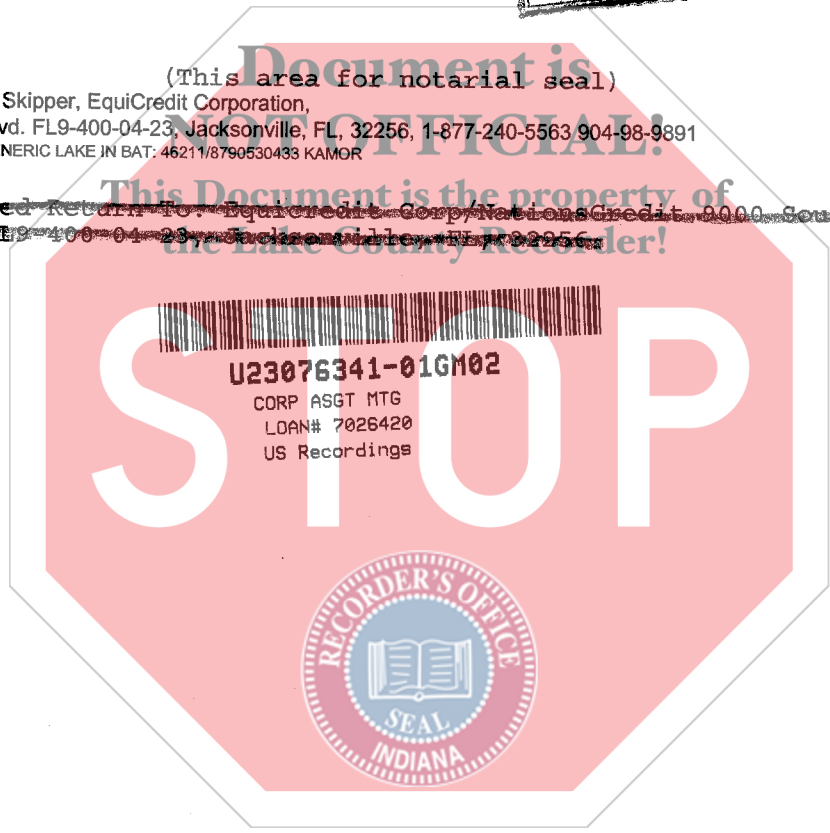
  
JAMES RAULERSON  
Notary Expires: 12/21/2008 #DD 350923



(This area for notarial seal)

Prepared By: Holli Skipper, EquiCredit Corporation,  
9000 Southside Blvd. FL9-400-04-23, Jacksonville, FL, 32256, 1-877-240-5563 904-98-9891  
HCS/20011012/0082 GENERIC LAKE IN BAT: 46211/8790530433 KAMOR

~~When Recorded Return to EquiCredit Corp/Notarys Credit, 9000 Southside Blvd, Mailcode: FL9-400-04-23, Jacksonville, FL 32256~~



U23076341-01GM02  
CORP ASGT MTG  
LOAN# 7026420  
US Recordings

