

20 PARTUAL RELEASE OF MORTIGAGEN -7 AM 9:51

THIS IS TO CERTIFY that a certain Mortgage executed by Niet Coporation, an Indiana coporation, to CITIZENS FINANCIAL SERVICES, FSB, a United States Corporation, for the sum of Two Million Two Hundred and Ninety-Five Thousand Dollars (\$2,295,000.00) dated March 25, 2002, and recorded in Lake County on March 28, 2002 as Document No. 2002 029541 and 2002 029542 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit:

Unit 15 in Building 3 in Brookstone Condominium, a Horizontal Property Regime created by Declaration recorded June 12, 2000 as Document No. 2000 041264, and amended by First Amendment recorded July 3, 2002 as Document No. 2003 089990, and as further amended, in the Office of the Recorder of Lake County, Indiana, together with an undivided interest in and to the common areas appertaining thereto.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this January 3, 2005.

OCUME CITIZENS FINANCIAL SERVICES, FSB ATTEST: dinig Document is the p Jody M. Fainger, Assistant Secretary ake Coun Thomas H. Peters, Vice President Acknowledgment: STATE OF INDIANA) SS: COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County, this January 3, 2005, personally appeared

Thomas H. Peters and Jody M. Edinger personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: 11/11/10 County of Residence:

5106310 Unit 15 Bldg 3 - 2021 W 75th Pl THIS INSTRUMENT PREPARED BY: Citizens Financial Services, FSB 1100 Joliet St, Ste 102, Dyer, IN 46311

MR3-500-10/84-bs /