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35-50-242-19

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

**Mail Tax Bills To:**

3560 Revere Court  
Lake Station, IN 46405

**WARRANTY DEED**

THIS INDENTURE WITNESSETH, That: **OLA MERRY** (A Grantor) of Lake County in the State of Indiana,

CONVEYS AND WARRANTS TO: **ANDREA I. SUCZYNSKI** (A Grantee) of Lake County in the State of Indiana,

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana, commonly known as 3560 Revere Court, Lake Station, Indiana 46405

Lot 17, in Block 10, in Resubdivision of Garden Homes, as per plat thereof, recorded in Plat Book 23 page 55, in the Office of the Recorder of Lake County, Indiana.

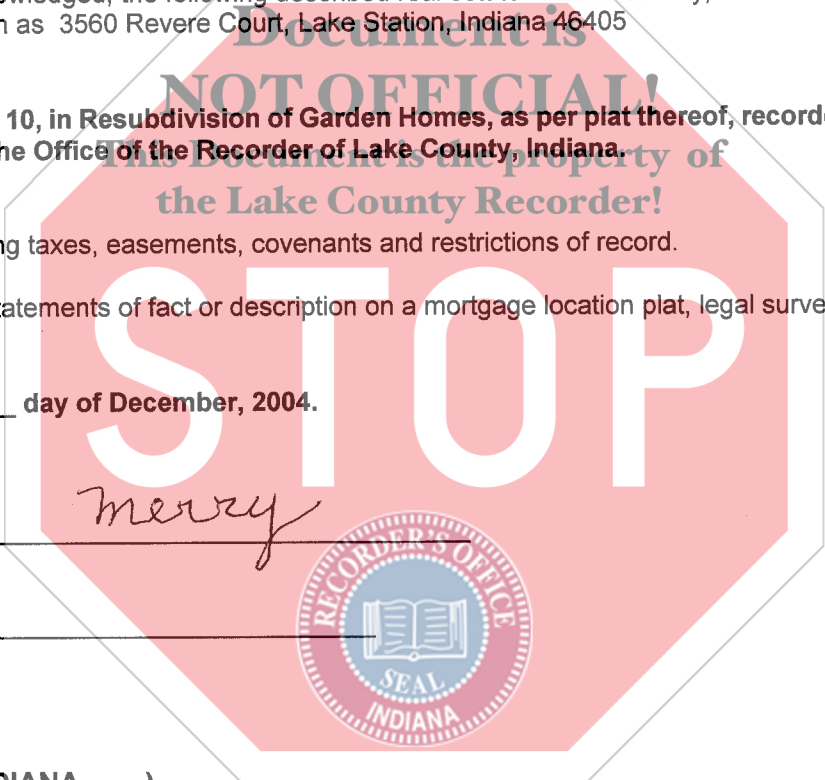
Subject to existing taxes, easements, covenants and restrictions of record.

Subject to any statements of fact or description on a mortgage location plat, legal survey or stake survey

Dated this 9 day of December, 2004.

Ola Merry  
(Signature)

OLA MERRY  
(Printed Name)



STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF PORTER )

Before me, the undersigned, a Notary Public in and for said County and State, this 9 day of December, 2004, personally appeared **OLA MERRY**, and acknowledged the execution of the foregoing Warranty Deed.

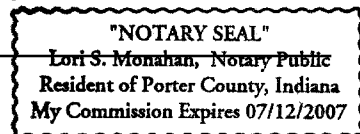
In Witness Whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Lori S. Monahan  
Notary Public

Printed



This Instrument Prepared By: John M. Rhame, III, Attorney at Law, 2684 Willowcreek Road, Portage, IN 46368

620047674



return to:  
Chicago Title Insurance Company  
Valparaiso Office

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

JAN 6 2005  
STEPHEN R. STIGLICH  
LAKE COUNTY AUDITOR

000243 14-  
XP  
CT