

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 001221

2005 JAN -7 AM 9:28

ASSIGNMENT OF MORTGAGE 13-089

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST. MIDDLETOWN CT 06457

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto *

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **6th** day
of **June 6**, A.D. **2003**, made by
HIGINIO C TABARES

to it, securing the payment of one promissory note therein described for the sum of **Fifty-Six Thousand and**
No/100 ----- Dollars (\$ **56,000.00**),

and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage
as follows, to-wit:

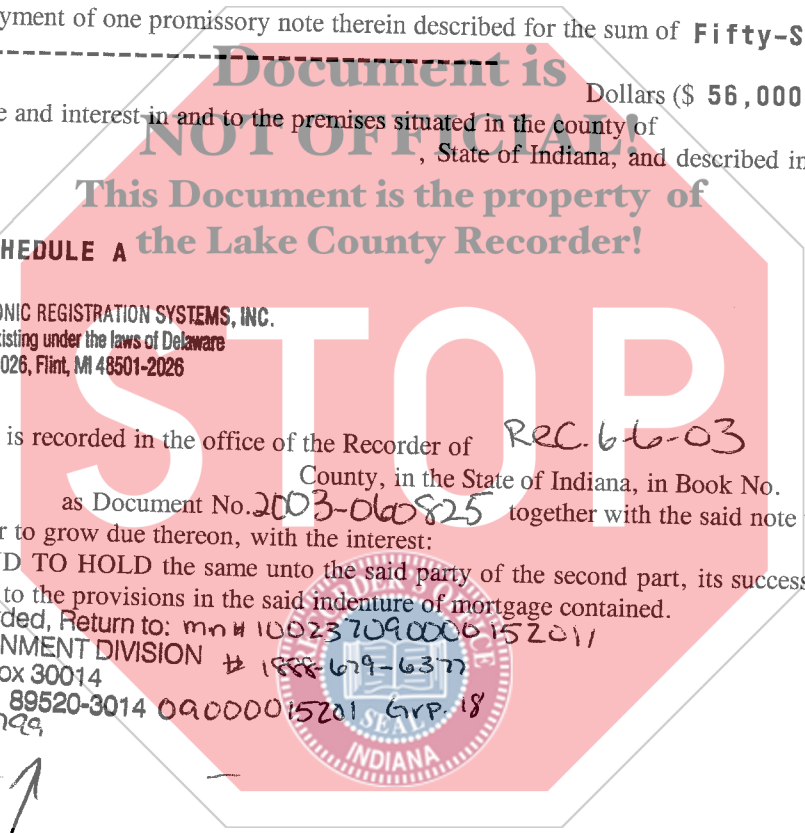
SEE ATTACHED SCHEDULE A

* **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
organized and existing under the laws of Delaware
P.O. Box 2026, Flint, MI 48501-2026

which said mortgage is recorded in the office of the Recorder of **REC. 66-03**
LAKE County, in the State of Indiana, in Book No.
at Page as Document No. **2003-060825** together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

When Recorded, Return to: mn # 100237090006 152011
PEELLE ASSIGNMENT DIVISION # 1888-679-6377
P.O. Box 30014
RENO, NV 89520-3014 09000015201 GRP. 18
JOB# 90799



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1348361
14. w
PK

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **SONDRA D. KRUMM-CARLSON** its **PROCESSING SUPERVISOR** , and attested by **JULIE SABON VAN DYKE** , its **FUNDER** and its corporate seal to be hereunto affixed this **10th** day of **June** , A.D. 2003 **MORTGAGE LENDERS NETWORK USA, INC.**

ATTEST:
[Signature]
JULIE SABON VAN DYKE

By: *[Signature]*
SONDRA D. KRUMM-CARLSON

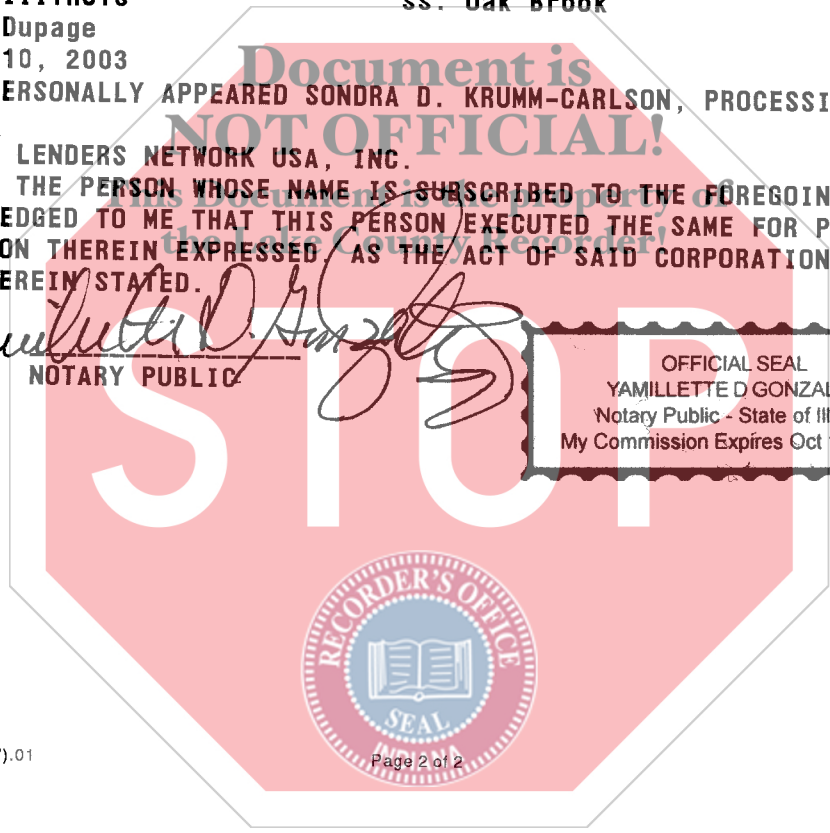
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.** , address: **213 COURT STREET, MIDDLETOWN, CT 06457** , tel. no.: **1-800-691-0929**

STATE OF : **Illinois** ss. **Oak Brook**
COUNTY OF: **Dupage**
DATE: **June 10, 2003**

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

[Signature]
NOTARY PUBLIC

OFFICIAL SEAL
YAMILLETTE D GONZALEZ
Notary Public - State of Illinois
My Commission Expires Oct 19, 2005



Lot 5, Block 1, Kubish's Subdivision, being part of the South Half of the Southwest Quarter of the Southeast Quarter of Section 26, Township 34 North, Range 9 West of the Second Principal Meridian, in the Town of Cedar Lake, as per plat thereof, recorded in Plat Book 18 page 25, in the Office of the Recorder of Lake County, Indiana.

