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2005 001220

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN -7 AM 9:25

MICHAEL A. DOWD
RECORDER

ASSIGNMENT OF MORTGAGE

Tracking No: 1301097277 Project: RADIAN_2950

FOR VALUE RECEIVED, **HomeAmerican Credit Inc DBA Upland Mtg**, holder of a (n) Mortgage (herein "Assignor") whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107 does hereby grant, assign, transfer and convey, without recourse unto **JPMORGAN CHASE BANK, AS TRUSTEE, ON BEHALF OF ABFS MORTGAGE LOAN TRUST 2003-1, JPMORGAN CHASE BANK, INSTITUTIONAL TRUST SERVICES** its successors and assigns (herein "Assignee"), whose address is 4 NEW YORK PLAZA, 6TH FLOOR, NEW YORK, NY 10004-2413 without recourse, representation or warranty, all beneficial interest under a certain Mortgage dated 12/20/2002, made and executed by Borrowers: **WILLIE D. HIPPI AND LOUISE V. HIPPI**

in which Mortgage is of record in:

Book/Volume: _____ Page No.: _____ Recording Date: 01/21/2003

Instr/Ref: 03-006468 Pin No: 15-26-0312-0003

Original Lender: **HomeAmerican Credit Inc DBA Upland Mtg**

Original Loan Amount: **\$50,000.00**

Property Address: **1403 N INDIANA STREET, GRIFFITH, IN 46319**

in the Records of **LAKE** County in the State of **INDIANA**

LEGAL: SEE ATTACHED LEGAL DESCRIPTION

TOGETHER with the note or bond secured thereby, the note or bond evidencing said indebtedness having this date been transferred together with Assignor's right, title and interest in and to said Mortgage, all without recourse, or warranty, the property herein described and the indebtedness thereby secured.

All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgments related thereto.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective 09/02/2004.

**HomeAmerican Credit Inc DBA Upland Mtg
Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107**

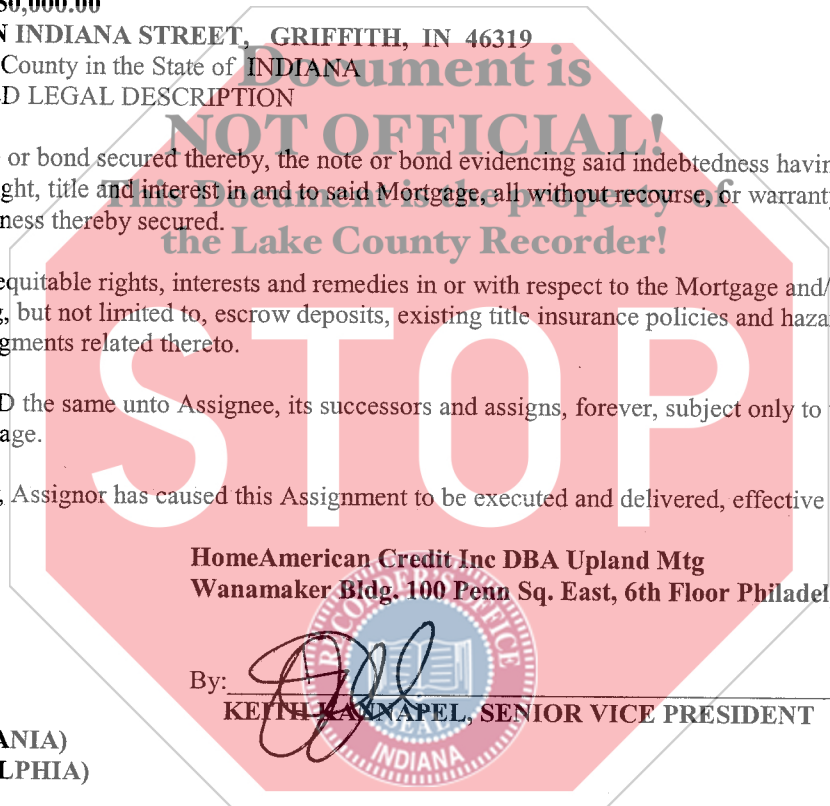
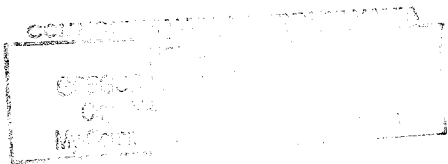
By: 
KEITH KANNAPEL, SENIOR VICE PRESIDENT

**STATE OF PENNSYLVANIA)
COUNTY OF PHILADELPHIA)**

On 09/02/2004, before me, the undersigned Notary Public in and for said State, personally appeared KEITH KANNAPEL, SENIOR VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized SENIOR VICE PRESIDENT of HomeAmerican Credit Inc DBA Upland Mtg and whose address is Wanamaker Bldg. 100 Penn Sq. East, 6th Floor Philadelphia PA 19107, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness My Hand and Official Seal.

Notary Public: **GREGORY M. SCHOTT**
My Commission Expires: 03/11/2008



OK#
131088
12.4 PM

Legal Description for 02IN15043:

Lot fifty five (55) Oak Hills 3rd Addition to the Town of Griffith, as shown in Plat Book 40, page 94 in Lake County, Indiana.

Being the same property conveyed from Harley O. Short and Patsy S. Short, husband and wife to Willie D. Hipp and Louise Hipp, husband and wife by deed dated 7-6-77 and recorded 9-29-77 as Instrument No. 431268 in the Office of the Recorder of Lake County, Indiana.

