

2005 001217

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN -7 AM 9:21

MICHAEL A. ...
RECORDED



Satisfaction of Mortgage

ALTA REAL ESTATE SERVICES, INC. #8045082271 "ALDERSON" Lender ID: B69/8045082271 Lake, Indiana
KNOW ALL MEN BY THESE PRESENTS that EQUICREDIT, holder of a certain Mortgage to secure the amount of \$76,500.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: STEVE NORRIS ALDERSON AND ARLENE A. ALDERSON, HUSBAND AND WIFE
Original Mortgagee: EQUICREDIT
Dated: 05/14/2001 Recorded: 05/22/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-039026, In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 2035 UNION STREET, LAKE STATION, IN 46405

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

EQUICREDIT
On December 23rd, 2004

By:
C. Tacinelli-Wright, Vice-President

STATE OF Florida
COUNTY OF Duval

On December 23rd, 2004, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared C. Tacinelli-Wright, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP
Notary Expires: 03/23/2008 #DD302721



(This area for notarial seal)

Prepared By: Dolly Vega, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212
When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255

Ch#
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