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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN -7 AM 9:20

MICHAEL A. BROWN
RECORDER

WHEN RECORDED, MAIL TO:
MORTGAGE BANKERS SERVICE CORP.

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE., SUITE 105
LOMBARD, ILLINOIS 60148

Order No.
Escrow No.
Application No.
Loan No. 44340

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

having its principal place of business at 1920 S. HIGHLAND AVE., SUITE 105 LOMBARD, ILLINOIS 60148

("Assignor"),

hereby grants, assigns and transfers to

Bank One, National Association, as trustee for the holders of the CSFB Mortgage Backed Pass-Through Certificates, Series 2002-24

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 11, 2002 executed and delivered by CHARLES M. TIMMS, A MARRIED MAN

, Mortgageor,

and recorded either

concurrently herewith; or

as Instrument No. *030073* on *April-16-2002*

in book

, page

of Official Records in the County Recorder's office of

LAKE

County,

covering certain real estate and other property described therein, more particularly described as follows:

LOTS 33, 34 AND 35 IN BLOCK 4 IN SANFORD TUBBS SECOND ADDITION TO GARY, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 8, PAGE 34, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 47-0006-0036 & 47-0006-0038

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

*#308045
1200
AB*

*→ Feiwel + Hammon, P.C.
251 N Illinois St Ste 1700
Chicago, IL 60609*



DATE APRIL 11, 2002
STATE OF ~~INDIANA~~ ILLINOIS
COUNTY OF LAKE DuPage

On April 11, 2002 before me,
Jennifer Glemkowski Notary Public,
personally appeared Mary Ellen Burke
OPERATIONS MANAGER

MORTGAGE BANKERS SERVICE
CORP., A FLORIDA CORPORATION

Mary Ellen Burke
MARY ELLEN BURKE
OPERATIONS MANAGER

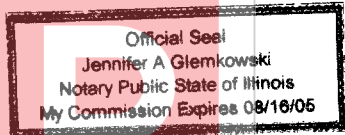
_____ personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged
to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s), acted, executed
the instrument.

WITNESS my hand and official seal.

Signature Jennifer A Glemkowski

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

(Seal)



(This area for official notarial seal)

This instrument prepared by:

MORTGAGE BANKERS SERVICE CORP.
1920 S. HIGHLAND AVE., STE. 105
LOMBARD, IL 60148
BUS (630) 629-3622
FAX (630) 376-0062

