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2005 JAM - 7 AM 9: CP

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated October 19, 1993, made by Bobby J. Drownes An Adult to the order of INLAND MORTGAGE CORPORATION, the principal sum of \$50,184.00 and recorded on October 25, 1993 Document 93070322 in Mortgage Records of Lake County, State of Indiana.

PIN #013905000001

Witness my hand and seal on December, 27, 2004

This Document is the prop MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Jeff Gill

State of Louisiana Parish/County of Ouachita

Asst. Secreta

On December, 27, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Jeff Gill to me known to be an Asst. Secretary respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

> William Hutchinson, Jr. - 16350 Notary Public

Lifetime Commission Loan No.: 00000001932289636

County of: Lake Investor No.: 602 Investor Category:

Investor Loan No.: 0000000000

Prepared By: Zenola Currie **Chase Manhattan Mortgage Corporation** 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 VRU # 1-888-679-6377 MIN # 100027719322896368