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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 000998

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MICHAEL A. [unclear]  
RECORDER

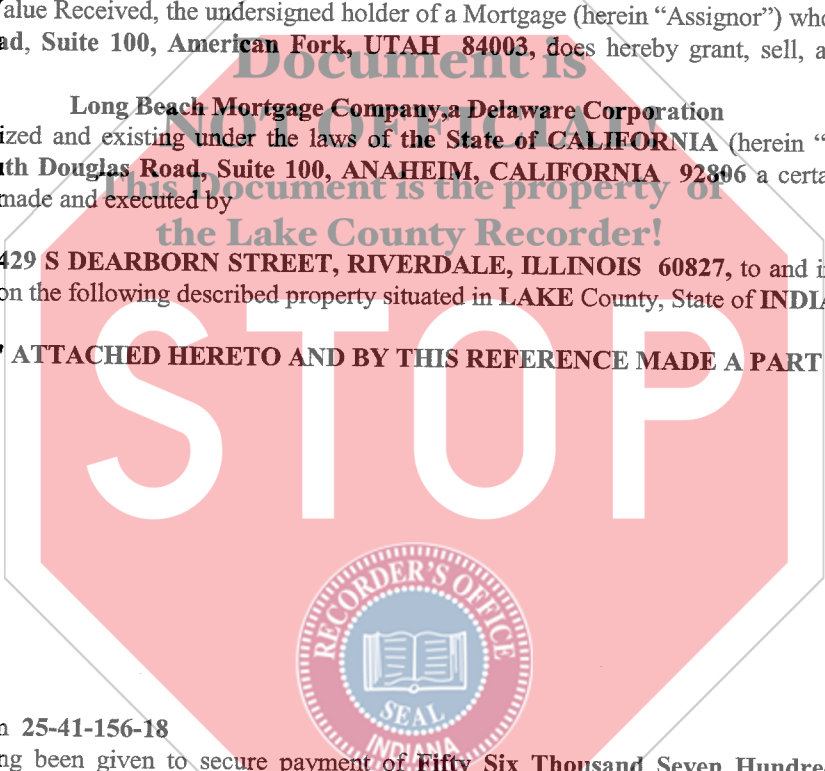
PLEASE Record & Return to:  
Long Beach Mortgage- Post Close  
7887 East Belleview Ste 725  
Denver CO 80111  
LOAN # 63501131-7988

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **826 East State Road, Suite 100, American Fork, UTAH 84003**, does hereby grant, sell, assign, transfer and convey, unto

**Long Beach Mortgage Company, a Delaware Corporation**  
a corporation organized and existing under the laws of the State of CALIFORNIA (herein "Assignee"), whose address is **1400 South Douglas Road, Suite 100, ANAHEIM, CALIFORNIA 92806** a certain mortgage dated **December 9, 2004**, made and executed by **Eileen Allen** whose address is **14429 S DEARBORN STREET, RIVERDALE, ILLINOIS 60827**, to and in favor of **ASPEN HOME LOANS** upon the following described property situated in LAKE County, State of INDIANA:

**SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.**



Property Tax ID Num **25-41-156-18**  
such Mortgage having been given to secure payment of **Fifty Six Thousand Seven Hundred And 00/100 (\$ 56,700.00)** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as No. 2004-105841) of the County Records of LAKE County, State of INDIANA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
usamtgas

966466 HOLD FOR THE TALON GROUP 2/96

16  
14 p 2

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Denver CO 80111  
LOAN # 63501131-7988

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: \_\_\_\_\_

By: [Signature]

Its: \_\_\_\_\_

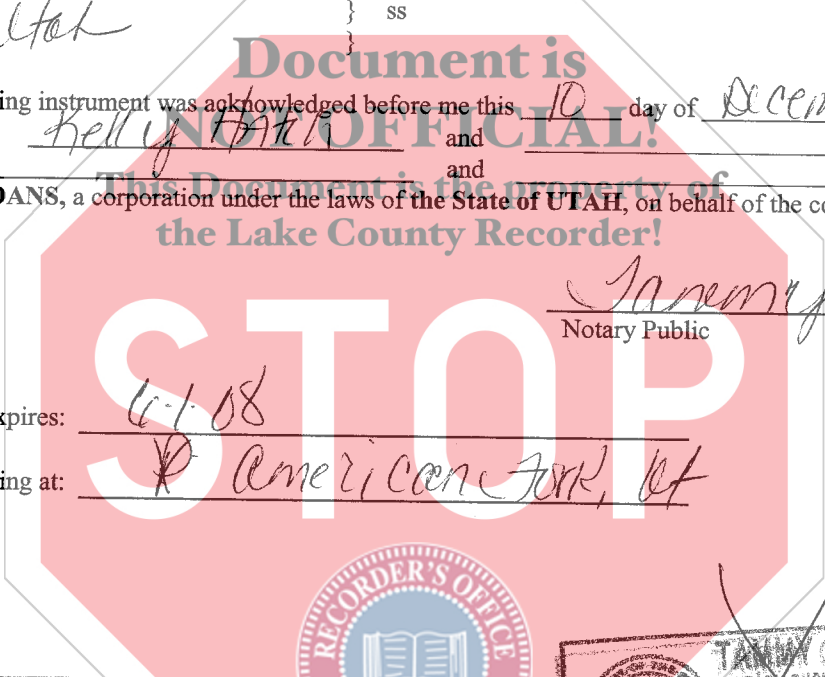
Its: Manager

STATE OF Utah  
COUNTY OF Utah

}  
SS

The foregoing instrument was acknowledged before me this 10 day of December 2004 by Kelly Hahn and \_\_\_\_\_ the \_\_\_\_\_ of \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_ ASPEN HOME LOANS, a corporation under the laws of the State of UTAH, on behalf of the corporation.

Document is  
UNOFFICIAL!  
The Document is the property of  
the Lake County Recorder!



Tammy Greening  
Notary Public

My Commission Expires: 6-1-08  
Residing at: American Fork, UT

TAMMY GREENING  
NOTARY PUBLIC - STATE of UTAH  
1205 NORTH 500 WEST  
AM. FORK, UT 84003  
COMM. EXPIRES 6-1-2008

TAMMY GREENING  
NOTARY PUBLIC - STATE of UTAH  
1205 NORTH 500 WEST  
AM. FORK, UT 84003  
COMM. EXPIRES 6-1-2008



*Exhibit A*

Commitment No: 966466

Legal Description:

The South 1/2 of Lot 11 in Block 5 in Broadway Gardens, in the City of Gary, as per plat thereof recorded in Plat Book 19, page 14, in the Office of the Recorder of Lake County, Indiana.

