

CHICAGO TITLE INSURANCE COMPANY

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000905

2005 JAN -6 AM 10:01

MICHAEL A. BROWN
RECORDER

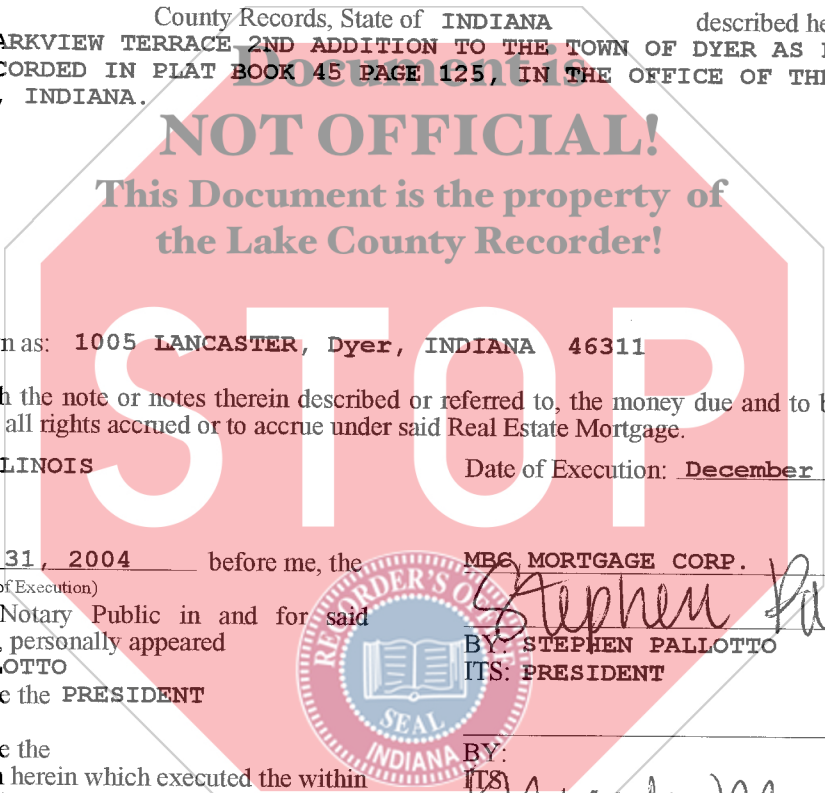
620048279

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA** 3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 27, 2004 executed by **JOHN S. DEMY, AND AND LISA M. DEMY, HUSBAND AND WIFE**

to **MBC MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6817 WEST 167TH STREET TINLEY PARK, ILLINOIS 60477** and recorded in

Lake County Records, State of **INDIANA** described hereinafter as follows:
LOT 85 IN PARKVIEW TERRACE-2ND ADDITION TO THE TOWN OF DYER AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 125, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



14-162-31
Commonly known as: **1005 LANCASTER, Dyer, INDIANA 46311**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: **December 31, 2004**
COUNTY OF

On **December 31, 2004** before me, the **MBC MORTGAGE CORP.**

(Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared **STEPHEN PALLOTTO** known to me to be the **PRESIDENT** and

Stephen Pallotto
BY: **STEPHEN PALLOTTO**
ITS: **PRESIDENT**

known to me to be the _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: *Nicole M Landis*
ITS: _____
WITNESS: _____

COOK County,
Notary Public *Nicole M Landis*

My Commission Expires **1-27-08** (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

0049800741

MBC MORTGAGE
6817 W. 167TH ST.
TINLEY PARK, IL 60477



AND WHEN RECORDED MAIL TO:

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

10-
2P
CT

For file See Doc #
2005-000905