SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that I/we, Chuck Dayton

have made, constituted and appointed and by these presents do make, constitute and appoint Milt Cummings

my/our true and lawful attorney for me/us and in my/our name, place and stead and for use and benefit to convey the following described real property:

Lots 54 and 55 in Block 11, Subdivision of Blocks 9, 10, 11, 12, 13 and 14, Jackson Terrace, in the City of Hammond, as per plat thereof, recorded in Plat Book 17 page 22, in the Office of the Recorder of Lake County, Indiana.

JAN 5 2005

STEPHEN R. STIGLICH LAKE COUNTY AUDITOR

Parcel Number: 26-34-199-35

to sign, execute and deliver and acknowledge any and all documents necessary to convey the above described property, including, but not limited to, the signing of real estate purchase contracts, HUD-1 forms, Affidavits, Closing Statements, Mortgage Insurance Guaranty Forms, Deeds, or inspection reports.

Giving and granting unto my/our said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises as fully to all intents and purposes as I/we might or could do if personally present, hereby ratifying and confirming that my/our said attorney Milt Cummings

shall lawfully do or cause to be done by virtue of these presents.

This Power of Attorney shall not be affected by disability of the principals.

IN WITNESS WHEREOF, I/we have hereunto set my/our hand(s) this day of day of

Chuck Dayton

Signed and Acknowledged In the Presence of

County of Washoe

BE IT REMEMBERED, That on this 2 day of and for said state, personally came Chuck Dayton

Dec. 2000, before me, the subscriber, a Notary Public in

who acknowledged the signing thereof to be h & 5 voluntary act and deed, for the purposes therein setforth.

IN TESTIMONY THEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last aforesaid.

JACK HADDOCK Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-2669-2 - Expires July 6, 2005

This Instrument was prepared by Thomas K. Hoffman Attorney at Law #7731-45

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POASBLL-03/09/98-01

TICOR TITLE INSURANCE 2050-45TH AVE HIGHLAND, IN 46322 920036067

** TOTAL PAGE.02 **

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