

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000801

2005 JAN -5 PM 3:49

MICHAEL A. DROWN
RECORDER

When Recorded Mail to
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0002827841

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by:
DAVID J GOLDEN AND BERNICE M GOLDEN
to **TECH CREDIT UNION**
dated 09/26/2002 , and recorded in Book Page ,
Instrument No. 2002 088904 of LAKE County, Indiana,
has been fully paid and satisfied, and the same is hereby released.

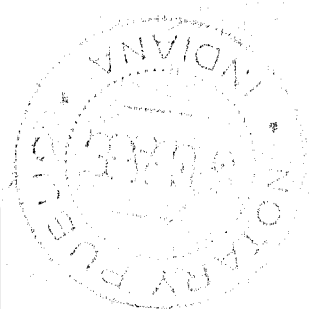
THIS 29TH DAY OF NOVEMBER IN THE YEAR 2004

TECH FCU

**Document is
NOT OFFICIAL!**

(seal)

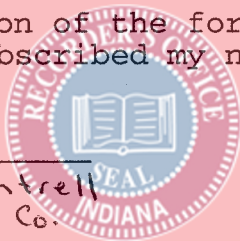
BY: Michael M. Hussey This Document is the property of
the Lake County Recorder!



STATE OF Indiana
COUNTY OF Lake

Before me the undersigned, a Notary Public in and for said county
and State, this 29th day of November 2004, personally
appeared Michael M. Hussey the President
of TECH FCU
and acknowledged the execution of the foregoing Release of Mortgage.
In witness whereof I have subscribed my name and affixed my official
seal.

Virginia Cantrell
Notary Public
Virginia Cantrell
Lake Co.



This instrument was prepared by:
V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

RCNIN3

CUNAR 85845

AT217616

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