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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000777

2005 JAN -5 PM 3:28

Rev. Form T-3
4/23/02

**TEMPORARY HIGHWAY EASEMENT GRANT
(GENERAL)**

MICHAEL A. FEJZAN
RECORDER

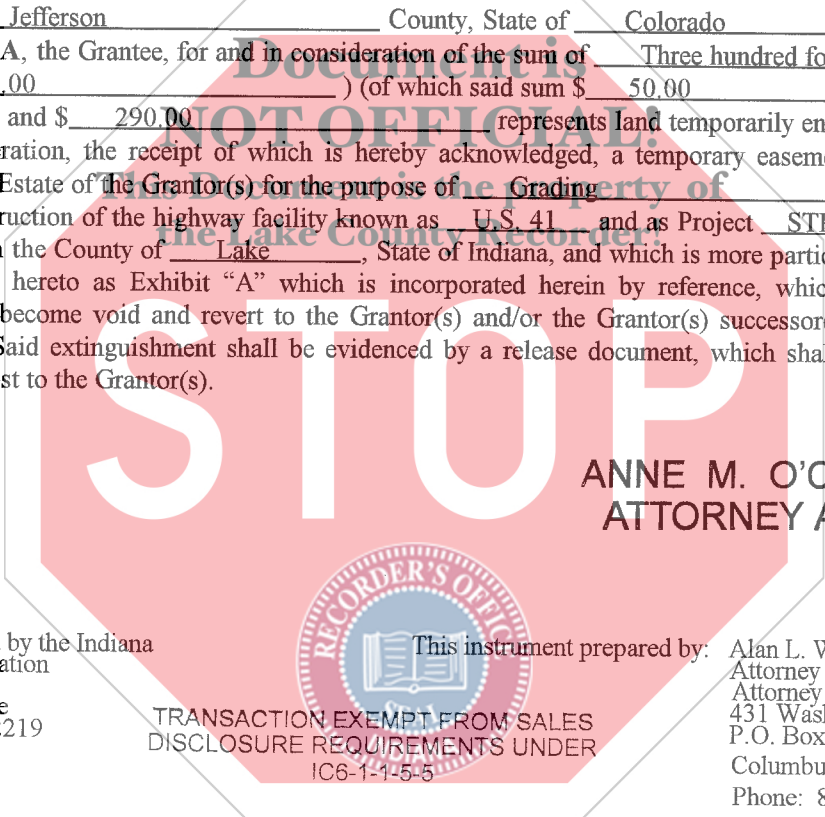
TITLE ACQUIRED BY :

INST. # 95045100
08/09/1995

Project: STP-019-6(049)
Code: 4158
Parcel: 97
Page: 1 of 3

THIS INDENTURE WITNESSETH, That Eleanor Augustine and John S. Augustine

the Grantor(s), of Jefferson County, State of Colorado Grant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Three hundred forty Dollars and NO/100 (\$ 340.00) (of which said sum \$ 50.00 represents land improvements acquired and \$ 290.00 represents land temporarily encumbered and damages) and other valuable consideration, the receipt of which is hereby acknowledged, a temporary easement to enter upon and have possession of the Real Estate of the Grantor(s) for the purpose of Grading, which said work is incidental to the construction of the highway facility known as U.S. 41 and as Project STP-019-6(049), which said Real Estate situated in the County of Lake, State of Indiana, and which is more particularly described in the legal description(s) attached hereto as Exhibit "A" which is incorporated herein by reference, which said temporary easement shall be extinguished, become void and revert to the Grantor(s) and/or the Grantor(s) successor(s) in title upon completion of the said Project. Said extinguishment shall be evidenced by a release document, which shall be executed and recorded by the Grantee, at no cost to the Grantor(s).



**ANNE M. O'CONNOR
ATTORNEY AT LAW**

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This instrument prepared by: Alan L. Whitted
Attorney at Law
Attorney No. 1635-03
431 Washington Street
P.O. Box 1101
Columbus, IN 47202
Phone: 812/376-6676

TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

FILED

JAN 6 2005

**STEPHEN R. STIGLICH
LAKE COUNTY AUDITOR**

000234

N/C
LP

Project: STP-019-6(049)
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Any and all timber, shrubbery, fences, buildings and any other improvements situated within the area of the temporary easement granted herein shall become the property of the State of Indiana except: *Large Maple tree*

The said Grantor(s) acknowledge(s) that all provisions of this grant of temporary easement are as stated and set forth herein and that no verbal agreements or promises exist with respect thereto.

This temporary conveyance is subject to any and all easements, conditions and restrictions of record. However, the said Grantor(s), for the purpose of inducing the State of Indiana to accept this grant and to pay the hereinbefore referenced consideration, represent(s) that the Grantor(s) _____ are _____ the owner(s) in fee simple of the Real Estate and that there exist no encumbrances, conditions, restrictions, leases, liens of any kind or character which would be inconsistent with the temporary rights granted herein.



Project: STP-019-6(049)
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IN WITNESS WHEREOF, the said Grantor(s) have executed this instrument this 21st day of October, 2004.

Eleanor Augustine (Seal) _____ (Seal)
Signature Signature

Eleanor Augustine
Printed Name Printed Name

John S. Augustine (Seal) _____ (Seal)
Signature Signature

John S. Augustine
Printed Name Printed Name

STATE OF COLORADO SS: the property of
COUNTY OF JEFFERSON the Lake County Recorder!

Before me, a Notary Public in and for said State and County, personally appeared Eleanor Augustine and John S. Augustine the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be their voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 21st day of October, 2004.

Jason Talk
Signature
JASON TALK
Printed Name

My Commission expires 7/6/08

I am a resident of Jefferson County.

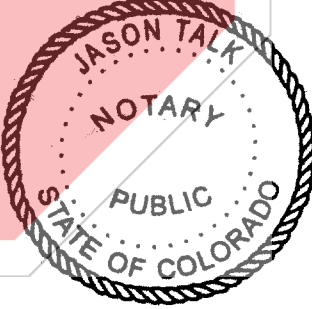
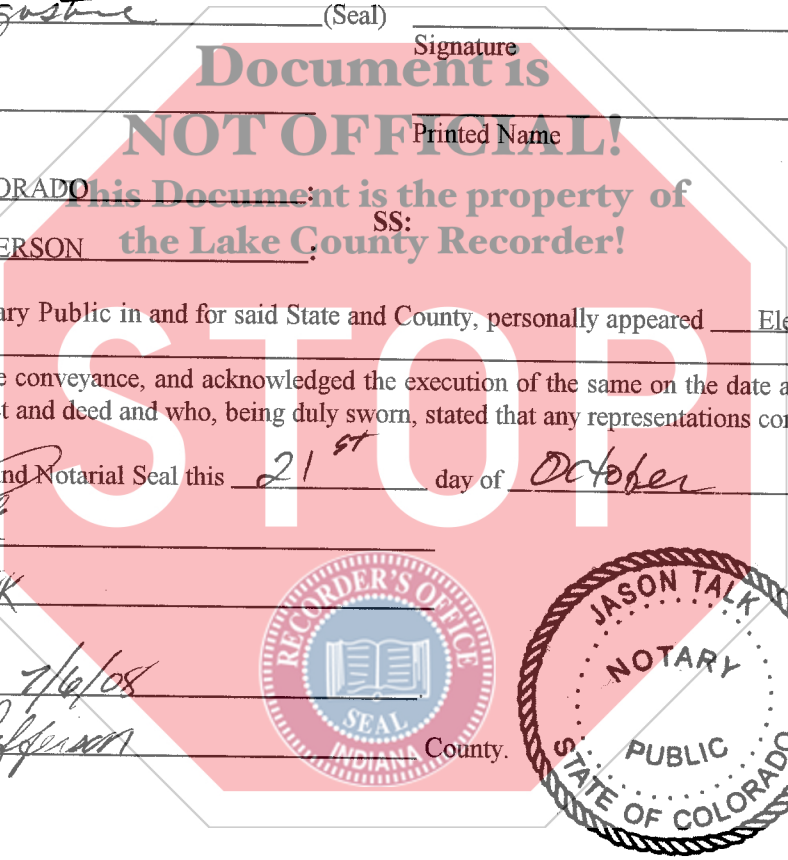


EXHIBIT "A"

Project: STP-019-6(049)
Code: 4158
Parcel: 97 Temporary Right of Way for Grading
Form: T-3

Sheet 1 of 1

The West 2.808 meters (9.21 feet) of Lot 9 in Block 3 in Sheffield, an addition in the City of Hammond, Indiana, the plat of which addition is recorded in Plat Book 14, page 6, in the Office of the Recorder of Lake County, Indiana. Containing 34.2 square meters (369 square feet), more or less.

This description was prepared from information obtained from the Recorder's Office and other sources which were not necessarily checked by a field survey and has been prepared for the Indiana Department of Transportation, Land Acquisition.

Given under my hand and seal NOV 26 2002

[Signature]

John R. Hoerner
Registered Land Surveyor No. S0233
State of Indiana

STOP

RECORDER'S OFFICE
SEAL
INDIANA

JOHN R. HOERNER
REGISTERED
No. S0233
STATE OF
INDIANA
LAND SURVEYOR

This Document is the property of the Recorder!