

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000749

2005 JAN -5 PM 3:09

AMERICAN
MICHAEL J. CHAPPELL
RECORDS
GENERAL
FINANCIAL SERVICES

RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by FRANKIE H LELOUP JR, of the City of GARY County of LAKE State of IN to
AMERICAN GENERAL FINANCIAL SERVICES, INC.
2414 INTERSTATE PLAZA DR
HAMMOND, IN 46324-3361

County, LAKE, on 04/30/04, securing the principal sum, of \$ 12236.90 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2004035585, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 30th day of December, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Lawrence A Horvath
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE HORVATH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____ and the act and deed of LAWRENCE HORVATH Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of December, 2004.

My Commission expires: 03/27/07

Notary Public, LAKE
State of INDIANA

Am V Chappell Lake
County,
Am V Chappell
(Signed)

This instrument was prepared by
KELLI L ALLEN

UN2561 (10-13-02) Release of Mortgage

ck#
095213678
10.00
PR