

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2005 000731

2005 JAN -5 PM 2:29

MICHAEL A. BROWN

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **AmerUs Life Insurance Company**

organized and existing under the laws of **IA**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

**Mortgage Electronic Registration**

**Systems, Inc., its successors and assigns**

organized and existing under the laws of address (if different) is

, whose location and mailing **PO Box 2026, Flint, MI 48501-2026**

party of the second part, its successors and assigns, a certain indenture of mortgage dated **September 13, 1997**, made by **JOSE L ZAMORA and LISA A ZAMORA**

to it, securing the payment of one promissory note therein described for the sum of **Twenty-two Thousand And 00/100** Dollars (\$ **22,000.00** ),

and all its rights, title and interest in and to the premises situated in the county of **LAKE** State of Indiana, and described in said mortgage as follows, to-wit: **LOT 14 IN BROOKWOOD, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED MARCH 18, 1947 IN PLAT BOOK 27 PAGE 42, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. PIN# 15-198-14**

This Document is the property of the Lake County Recorder!

# STOP

which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. at Page as Document No. **97065411** together with the said note therein described and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

**LN: 48880**

When recorded mail to:  
T.D Service Company  
1820 East First St., Ste 300  
Santa Ana, CA 92705

2798015DT1

SNSC Loan No: 0000177003  
MIN: 1000305-0000177003-2  
MERS Phone: 1-888-679-6377

# 1738920  
1200  
AB

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **Shawna Pritchard** its Vice President

, and attested by **Ann Heaverlo**

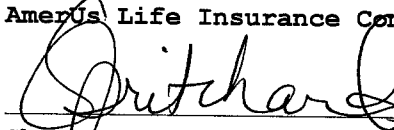
Shipping & Documentation Specialist  
24th day of November

, A.D. 2004 and its corporate seal to be hereunto affixed this

ATTEST:

AmerUs Life Insurance Company

  
Ann Heaverlo

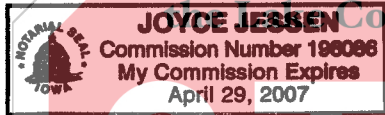
By:   
Shawna Pritchard

This form was prepared by: **Joyce Jessen**  
Urbandale Drive Urbandale, IA 50322-7928

, address: 4121 NW  
, tel. no.: (515) 281-2100

State of Iowa  
County of Polk

This instrument was acknowledged before me on 11/24/2004 by Shawna Pritchard as Vice President of AmerUs Life Insurance Company

  
**JOYCE JESSEN**  
Commission Number 196086  
My Commission Expires  
April 29, 2007

  
Joyce Jessen

VMP-995(IN) (0307)

Page 2 of 2

LN: 48880

