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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000624

2005 JAN -5 AM 11:02

LOAN NO. 83100

MICHAEL A. EPSON
HOLD FOR MERIDIAN TITLE CORP.

27391104

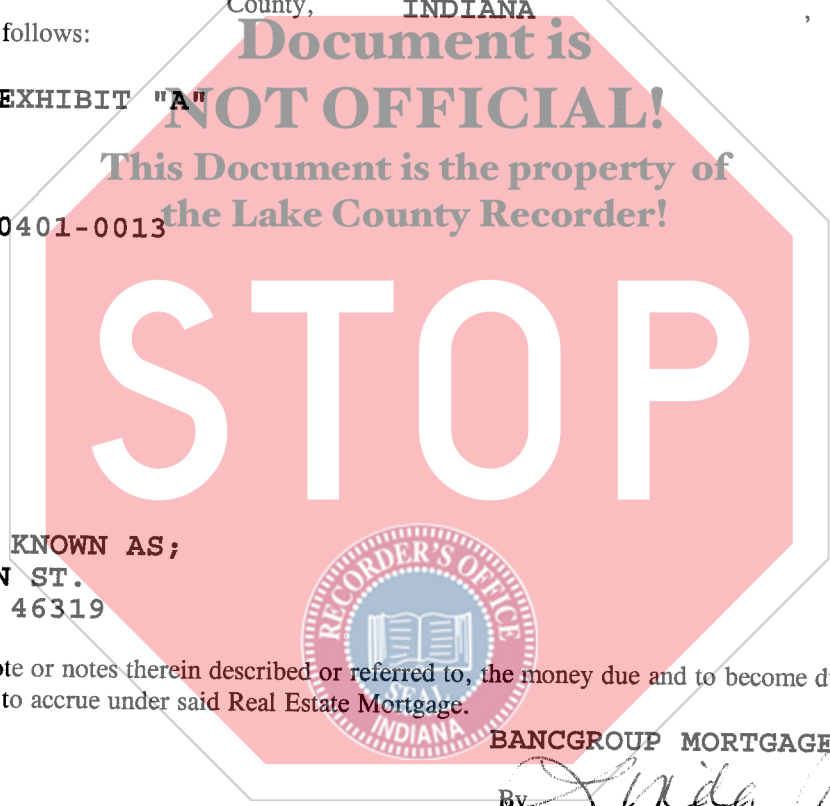
ASSIGNMENT OF MORTGAGE
By Corporation or Partnership

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA)
one or more), the Assignor's Interest in the Mortgage dated **DECEMBER 30, 2004** executed by
KEVIN TOTH AND JERRI TOTH, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

TAX ID#15-26-0401-0013



MORE COMMONLY KNOWN AS;
331 N. LILLIAN ST.
GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANCGROUP MORTGAGE CORPORATION
By Linda Monge
LINDA MONGE
SENIOR LOAN PROCESSOR

By _____

Witness _____

MTGASS12

MTG 2005-000624

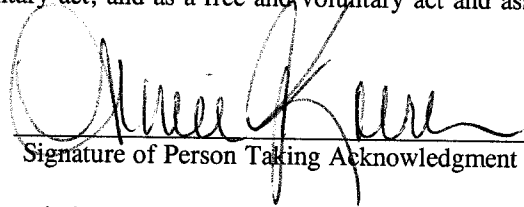
PR
S.W
MT

STATE OF Indiana }
COUNTY OF Lake } ss.

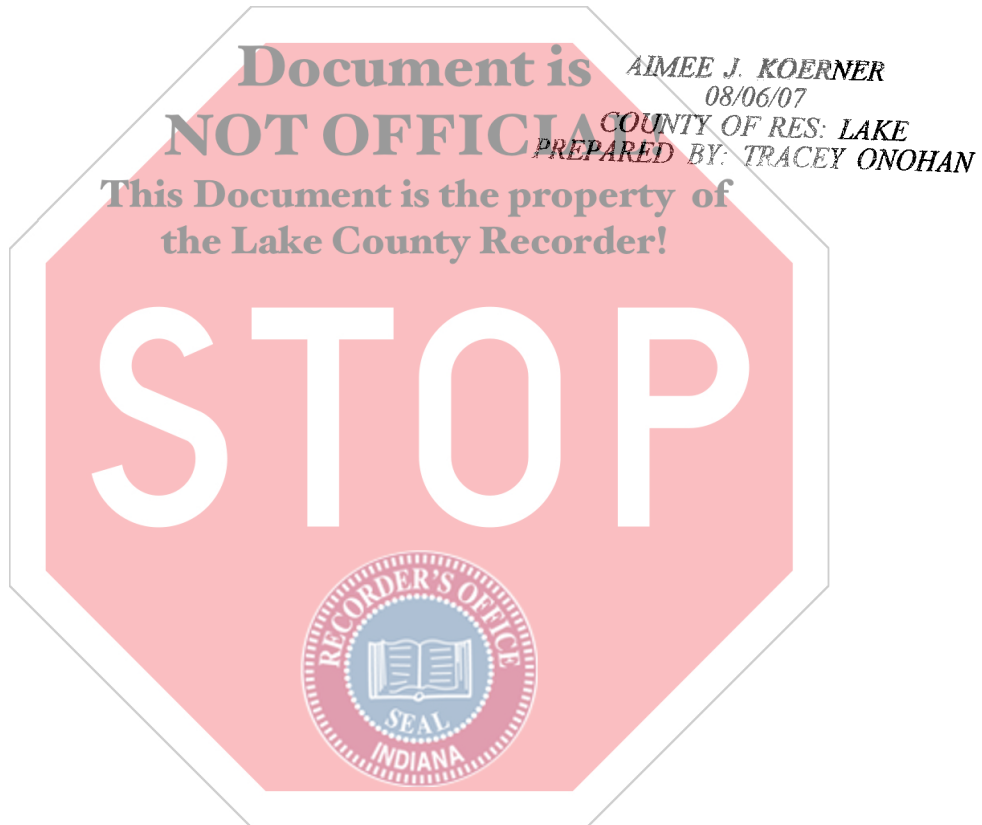
On this 30th day of December, 2004, before me, a Notary Public within and for said County, personally appeared

LINDA MONGE, SENIOR LOAN PROCESSOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.


Signature of Person Taking Acknowledgment

My Commission Expires:



Lot 106 in Southwood Estates 4th Addition to the Town of Griffith
as per plat thereof recorded in Plat Book 52, Page 24, in the
Office of the Recorder of Lake County, Indiana.

