LAKE COUNTY FILED FOR RECORD

2005 000436

2085 JAN -5 AM 9:20

MICHAEL A SHOWN
RECORDER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES MAY CONSTITUTE THE PRACTICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER.

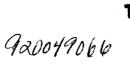
Mail tax bills to:

2631 - 37th Street Highland, IN 46322

WARRANTY DEED

| | | SSETH, That Booste | | | | Corporation |
|---------|--------------------------|--|--------------------------------|---------------------------|--------------------------------|------------------------------|
| | | President of | | | INC. | ("Grantor") |
| of | Lake | County in the | | Lana | | |
| CONV | EY(S) AND WARRA | NT(S) TO P & R I | roperty Man | agement, Inc. | - | |
| | | × , | · · | | | ("Grantee") |
| of | Lake | | State ofInd | | | , |
| in cons | ideration of One Dolla | ar and other valuable con | nsideration, the recei | pt and sufficiency of | which are hereby ac | knowledged, the |
| followi | ng described real estate | e in Lake | | nty, in the State of Indi | | 3 / |
| | as per pla | Lots 6 and 7, at thereof, rectified the Recorder control of the Recorder contr | orded in Plant of Lake Coun | at Book 16 pa | Hammond, age 12, in t | he |
| | | | ke County R | - | | |
| | feet, Prem recorded i | Lot 1, except nuda's Addition n Plat Book 29 of Lake County, | to Hammond page 82, in | as per plat the Office | thereof. | ION SUBJECT TO R TRANSFER |
| | Subject to | all taxes, ea | sements, and | restriction | s of Anegora | 005 |
| | | | OUDER'S OF | _ | STEPHEN R. ST LAKE COUNTY A | TIGLICH LUDITOR |
| | · | | SEAL SEAL | | 00002 | 1 |

(Do not mark below this line)



TICOR TITLE INSURANCE 2050-45TH AVE. HIGHLAND, IN 46322



| Dated this29 | th day of D | ecember | _,2004 | . ,/ | \circ | |
|---|---------------------------------------|-----------------------|---------------------------|--|-----------------------------|--|
| Dene 9 | day of Dominical RAMMER, Pres | Prisident. | J Booster Club | Ly Hammon | Inc. | |
| (Signature) GENE BOOSTER | CLUB OF HAMMO | ND, INC. | (Signature) | V | | |
| (Printed Name) | | | (Printed Name) | (Printed Name) | | |
| (Signature) | | | (Signature) | | | |
| (Printed Name) | | | (Printed Name) | | | |
| STATE OF | INDIANA | _ COUNTY OF _ | LAKE | SS: | | |
| Defere me the under | signed a Notary Public | in and for said Cou | inty and State this | day of | December | |
| | 11 | GENE KAMME | R, President | of Booster C | lub of | |
| Hammond, In | c 11 | | | | | |
| and acknowledged the | execution of the foregoin | ng deed. In witness w | hereof, I have hereonto s | ubscribed my name and | affixed my official seal. | |
| My commission expir | res: June 07, 20 | 08 Signatur | e 76 69 | | | |
| Destalant of | Lake | County Printed | Thomas G. Sch | niller | , Notary Public | |
| Resident of | | County Tranco | | AS G. SCHILLER | , * | |
| C | This | DOCHNEY OF | NOTARY SEAL MY CO | ake County mmission Expireses | | |
| STATE OF | This | - Lucinitieur_ | S Company | lune 7, 2008 | , | |
| | signed, a Notary Public | | | day of | · | |
| pe | ersonally appeared: | | | | | |
| | | | | 1 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | l officed my official soci | |
| | | | | subscribed my name and | l affixed my official seal. | |
| My commission expir | res: | Signatur | e | | | |
| Resident of | | County Printed | | | , Notary Public | |
| | | SZARMACH | | | | |
| This instrument prepare | ared by | DZAMIACII | | | , Attorney at Law | |
| Attorney No. | 778-45 | TUTUE TO THE | RC | | | |
| MAIL TO: | | Z. O. P.L. | | | | |
| 111111111111111111111111111111111111111 | | | | | | |
| | | | | | | |
| A LEN | · · · · · · · · · · · · · · · · · · · | 1997, THE ALLEN | COUNTY INDIANA | BAR ASSOCIATION | N, INC. (REV. 9/97, 5/99) | |
| INDIANA BAR ASSOCIATION | - COLLINGIAL | Territoria (MI) | MANATURE | | | |

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