(1)

2005 000219

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN -4 AM 10:50

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

X

For a valuable consideration, it is hereby certified that a certain note executed by **Anthony A. & Tina L. Morris** (an individual) and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on **January 27, 1998,** securing the principal sum of **Twenty Four Thousand Five Hundred Thirty and 00/100** Dollars **($24,530.00)** which Mortgage was duly recorded as Document Number **98007258** in the Office of the Recorder of Lake County, Indiana on the **2nd day of February, 1998** is hereby Released and Satisfied.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
STOP
RECORDER'S OFFICE SEAL INDIANA

Dated this 27th day of December, 2004

Milan Grozdanich

MILAN GROZDANICH
EXECUTIVE DIRECTOR

COUNTY OF LAKE) SS:
)

Before me, the undersigned, a Notary Public in and for said County and State this **27th day of December , 2004** personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission expires:

8/17/09

Resident of Lake County

Elizabeth Marie Foster

Notary Public

This instrument was prepared by Mark A. Psimos, Attorney at Law.

Stewart Title Services
of Northwest Indiana
The Pointe
5521 W. Lincoln Hwy.
Crown Point, IN 46307

10.00
STS