



2005 000218

2005 JAN - 4 AM 10: 50

MICHAEL A. BROWN

RELEASE OF MORTGAGE MODIFICATION

For a valuable consideration, it is hereby certified that a certain note executed by

Anthony A. & Tina L. Morris (an individual) and a resident(s) of Indiana, to the LAKE COUNTY COMMUNITY ECONOMIC DEVELOPMENT DEPARTMENT, an Agency of Indiana government, on July 27, 1998, securing the principal sum of Five Hundred Thirty and 00/100 Dollars (\$530.00) which Mortgage was duly recorded as Document Number 98057759 in the Office of the Recorder of Lake County, Indiana on the 28th day of July, 1998 is hereby Released and Satisfied.

Dated this 27th day of December, 2004

) SS:

Document is the MILAN GROZDANICH

the Lake County EXECUTIVE DIRECTOR

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of December, 2004 personally appeared Milan Grozdanich and acknowledge the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission expires:

8/17/09

Resident of Lake County

Elizabete marie Toster Notary Public

This instrument was prepared by Mark A. Psimos, Attorney at Law.

Stewart Title Services of Northwest Indiana The Pointe 5521 W. Lincoln Hwy Crown Point, IN 46307