

STATE OF INDIANA LAKE COUNTY SIED FOR RECORD

2095 JAN -4 AN 10: 42

MICHAEL A. BROWN RECORDE

## **AUTO-OWNERS INSURANCE COMPANY**

CONTINUATION CERTIFICATE

AGENCY

02-0471-00

CENTURY II INSURANCE AGENCY INC

**PO BOX 246** 

LOWELL IN 46356-0246

BOND NUMBER

867702 66138616

01-14-2005

01-14-2006

MO DA MO DA PREMIUM TERM

**PRINCIPAL** 

JOHN RICE

DBA RICE CONSTRUCTION CO

BOND AMOUNT

\$5,000.00

**ADDRESS** 

6915 W 93RD AVE

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CROWN POINT IN 46307-7613 | R | F | C |

This Document is the property of

TYPE OF BOND

LICENSE AND PERMIT BOND

DESCRIPTION OF RISK

CARPENTER

OBLIGEE

Form 2936 (8-96)

BOARD OF COM.LAKE CTY.IN.ANY TOWN OR CITY IN LAKE

In consideration of an agreed premium payable in advance, the Bond described above in hereby continued in force for the period indicated in the premium term. Continuation is subject to the condition that the maximum aggregate liability of the AUTO-OWNERS INSURANCE COMPANY under the Bond and any and all continuations thereof shall in no event exceed the amount of liability shown herein. This endorsement shall be valid only when executed by an attorney-in-fact of this Company.