

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 000126

2005 JAN -4 AM 10:08

620047382

RELEASE OF MORTGAGE

MICHAEL A. EDWIN
**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by MICHAEL BUCHALO, of the City of MUNSTER County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 2414 INTERSTATE PLAZA DR HAMMOND, IN 46324-3361

County, LAKE, on 11/20/03, securing the principal sum, of \$ 53190.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number 2003123712, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 21st day of December, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF INDIANA
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by LAWRENCE HORVATH, Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

_____, and the act and deed of LAWRENCE HORVATH, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of December, 2004.

My Commission expires: 3/27/07

Notary Public, LAKE
State of INDIANA

Ann County Chappell
3/27/07

This instrument was prepared by
KELLI L ALLEN



(Signed)

UN2561 (10-13-02) Release of Mortgage

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