



That we Globe Electrical Contractors, Inc.

of <u>the village of Brookfield</u>, State of <u>Illinois</u>

## LICENSE AND PERMIT BOND

(For County, City, Town or Village Only)

\_\_\_\_\_ as Principal,

Bond No. RSB 441004

2005 JAN -4 AM 9: 34

MICHAEL A. EROWN

RECORDER

Cherri Rubnich

Notary Public

## Know All Men By These Presents:

| and the ith insurance company, a corpora  | tion duly licensed to do business in   | n the state of <u>Indiana &amp; stat</u>                        | e of Illinoisas                                 |
|---|--|---|---|
|   |  |   |   |
| Surety, are held and firmly bound unto the  | (Valid only when a Cou                 | ounty, Indiana unty, City, Town or Village is named as Obligee' | ,   |
| btate of  | , Obligee, in penal sum of <u>five</u> | thousand (\$ 5000   | •) DOLLARS,                                     |
| lawful money of the United Stated, to be par  | d to the said Obligee, for which pay   | vment well and truly to be made and                             | o hind ourgolyses and                           |
| our legal representatives, jointly and severa   | ally by these presents.                | , Well alla trary to be made, w                                 | e billd ourselves and                           |
| THE CONDITION OF THE ABOVE OBLIGA   | TION IS SUCH, that whereas, the s      | said Principal has been licensed as                             |   |
| a Ceneral Contractor  | y the Obligee.                         |   |   |
|   |  |   |   |
| NOW, THEREFORE, if the said Principal sl  | all faithfully perform the duties ar   | nd in all things comply with the la                             | aws and ordinances.                             |
| including all Amendments thereto, pertaini  | ng to the license or permit applied f  | for then this obligation to be word                             | othorraries to some in-                         |
| in full force and effect until <u>December 2</u>  | 2, , , <b>XX</b> 2005, unless re       | enewed by Continuation Certificat                               | e.  |
| This bond may be terminated at any time by  | the Surety upon sending written no     | oticate the glork of the Political State                        | adiadada a                                      |
| this bond is filed and to the Principal, addres   | ased to them at their first known ad   | dress, and at the expiration of thirt                           | salvision with whom                             |
| the mailing of said notice, or as soon thereat  | ter as permitted by applicable law     | Whichever is later this bond shall                              | inco footo terminate                            |
| and the Surety shall thereupon be relieved i  | rom any liability for any acts or om   | issions of the Principal subsequen                              | t to gaid date                                  |
|   |  |   | t to said date.                                 |
|   | specembernent is the pro               |   |   |
| Harle Marien  | the Lake County Reco                   | order!  |   |
| Principal   |  | Principal   |   |
| Y (Individual, Partner or Corporate Off   | cer)                                   | (Additional Partner or Partners                                 | s)  |
| Countersigned   |  |   |   |
| Countersigned   | RLIINSU                                | URANCE COMPANY  | • ^   |
| By Change in a - Alan   |  | Varitt & 11   | whalf   |
| Resident Agent  | By                                     | Jonathan E. Michael   | was   |
|   |  | Executive Vice President  | ANUE 66   |
|   | TO DO                                  |   | APONA MA  |
|   | Acknowledgement of Su                  | irety   |   |
| STATE OF ILLINOIS   | (Corporate Officer)                    |   | erat i i  |
|   |  |   |   |
| ) SS<br>County of Peoria )  | SEAL SEAL                              |   |   |
| obuilty of Feoria )   | MOIANA LILLE                           |   | INORW   |
| On this <u>Fifteenth</u> day of <u>January</u> , 1993, lacknowledged himself to be the aforegoid of | Defore me, the undersigned officer     | porconally appeared Israels - I                                 | 2. 1. 2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
|   |  |   |   |
| or calculated the folegoing   | nstrument for the purpose therein      | contained, by signing the name of                               | the corporation by                              |
| misen as such officer.  |  |   |   |
| N WITNESS WHEREOF, I have hereunto se   | my hand and official seal.             |   | 12,00   |
|   |  |   | 18  |

"OFFICIAL SEAL"

CHERRI RUBNICH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 7-30-96

## Acknowledgement of Principal

(Individual or Partners)

| STATE OF ) ) SS                           |   |
|---|---|
| County of )                               |   |
| On this day of ,                          | 19, before, me, the undersigned officer, personally appeared                                    |
| known to me to be the individual d        | lescribed in and who executed the foregoing instrument and acknowledged to me that he           |
| My Commission Expires:, 19                | Notary Public   |
|   |   |
|   | Acknowledgement of Principal (Corporate Officer)  |
| STATE OF )                                | Document is   |
| County of Cook                            | NOT OFFICIAL!   |
| On this 28 day of Dec                     | 1907, before, me, the undersigned officer, personally appeared Hank Mendeza, , who              |
| acknowledged himself to be the            | sidente Lake Country Globe Deckercal Contractors, a corporation, and that                       |
| he as such officer, being authorized so t | o do, executed the foregoing instrument for the purposes therein contained, by signing the name |
| of the corporation by himself as such o   | fficer.   |
| My Commission Expires:                    | Polar Mislan  |
| , 19                                      | Notary Public   |
|   | OFFICIAL SEAL<br>ROBERT MISKUS  |
|   | NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. NOV. 21,2005                                 |
|   |   |
|   |   |
|   | WOIANA ULITA  |
|   |   |
|   |   |
|   |   |

RLP0003 (11/92)