

2005 000062

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2005 JAN -4 AM 9:23

MICHAEL A. BROWN
RECORDER

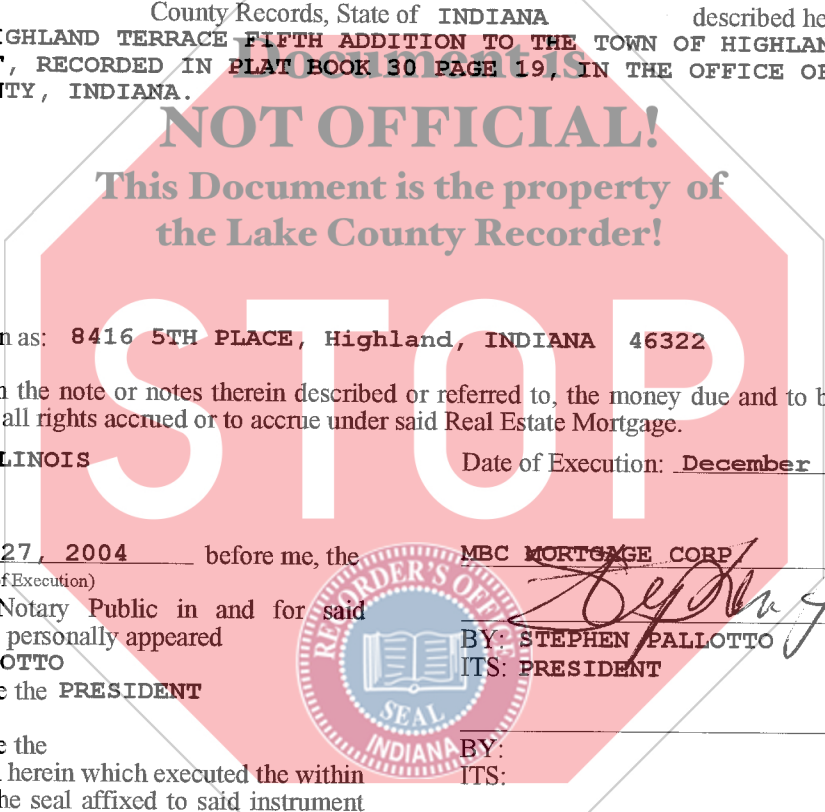
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **WELLS FARGO BANK, N.A., A NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA**
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 21, 2004 executed by **CRAIG E. KOLIN, AN UNMARRIED MAN**

to **MBC MORTGAGE CORP.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6817 WEST 167TH STREET**
TINLEY PARK, ILLINOIS 60477
and recorded in

Lake County Records, State of **INDIANA** described hereinafter as follows:
LOT 22 IN HIGHLAND TERRACE FIFTH ADDITION TO THE TOWN OF HIGHLAND, AS PER
PLAT THEREOF, RECORDED IN PLAT BOOK 30 PAGE 19, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

190005-000061



27-234-22
Commonly known as: **8416 5TH PLACE, Highland, INDIANA 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS Date of Execution: **December 27, 2004**
COUNTY OF

On **December 27, 2004** before me, the **MBC MORTGAGE CORP**
(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared **STEPHEN PALLOTTO**
known to me to be the **PRESIDENT**

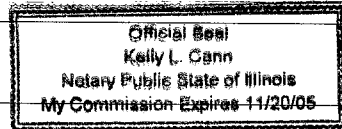
Stephen Pallotto
BY: **STEPHEN PALLOTTO**
ITS: **PRESIDENT**

and known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:

County, *Alton Cook*
Notary Public
My Commission Expires *11/20/05*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

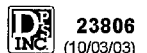
0049817422

MBC MORTGAGE CORPORATION
6817 W. 167TH STREET
TINLEY PARK, IL. 60477

AND WHEN RECORDED MAIL TO:

MBC MORTGAGE CORP.
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

TICOR TITLE INSURANCE
2050-45TH AVE.
HIGHLAND, IN 46322



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