

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 100641

2004 NOV 30 PM 2:05

WHEN RECORDED, MAIL TO:
AMERICA'S MORTGAGE BANC, INC.
10551 BARKLEY ST., #111
OVERLAND PARK, KANSAS 66212

MORRIS J. CARTER
RECORDER

This Instrument Prepared By:
JULIE KORTH

Order Number:
Escrow Number:
Application Number:
Loan Number: 0406150000

[Space Above This Line For Recorder's Use]

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, INC., KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., A NATIONAL ASSOCIATION ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated JULY 12, 2004 executed and delivered by JEFFREY P. KOCHIS A SINGLE MAN

and recorded either
 concurrently herewith; or
 as Instrument No. 2004-059782 on July 15, 2004 in book _____, page _____ of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:

THE SOUTH TWENTY-FIVE (S. 25') FEET OF LOT THIRTY-FIVE (35), AND THE NORTH TWENTY-FIVE (N. 25') FEET OF LOT THIRTY-SIX (36) IN BLOCK TWO 92 OF BUENA VISTA ADDITION TO THE CITY OF HAMMOND, INDIANA, COMMONLY REFERRED TO AS 7142 HOWARD AVENUE HAMMOND, INDIANA, AS MARKED AND LAID DOWN ON THE RECORDED PLAT ON RECORD IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, IN PLAT BOOK 18, PAGE 31, IN LAKE COUNTY, INDIANA.
A.P.N. #: 26-32-0084-0035

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Handwritten:
12'
OK# ~~628~~
5590



IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF KANSAS

COUNTY OF JOHNSON SS.

On JULY 12, 2004 before me,

MELISSA GRAFF Notary Public,

personally appeared ,

CHRISTOPHER S. CONWAY, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa Graff
MELISSA GRAFF, JOHNSON COUNTY

Name (Typed or Printed)
Notary Public in for said State



(Seal)

MELISSA GRAFF
NOTARY PUBLIC
STATE OF KANSAS
COUNTY OF JOHNSON
MY COMM. EXPIRES 8/8/07

(This area for official notarial seal)

AMERICA'S MORTGAGE BANC, INC.,
KANSAS CORPORATION

Christopher S. Conway
CHRISTOPHER S. CONWAY,
PRESIDENT

