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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 100640

2004 NOV 30 PM 2:09

MORRIS W. CHAFFER
RECORDER

WHEN RECORDED, MAIL TO:
AMERICA'S MORTGAGE BANC
10551 BARKLEY ST., #111
OVERLAND PARK, KANSAS 66212

This Instrument Prepared By:
JULIE KORTH

Order Number:
Escrow Number:
Application Number:
Loan Number: 0402190004

[Space Above This Line For Recorder's Use]

0400004

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

having its principal place of business at 1166 QUAIL COURT, SUITE 200, PEWAUKEE, WISCONSIN, 53072 ("Assignor"),

hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. ("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated FEBRUARY 23, 2004 executed and delivered by KELLS L. SISTRUNK AND MATTIE R. SISTRUNK HUSBAND AND WIFE

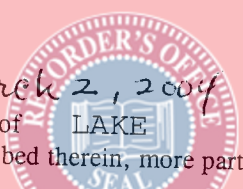
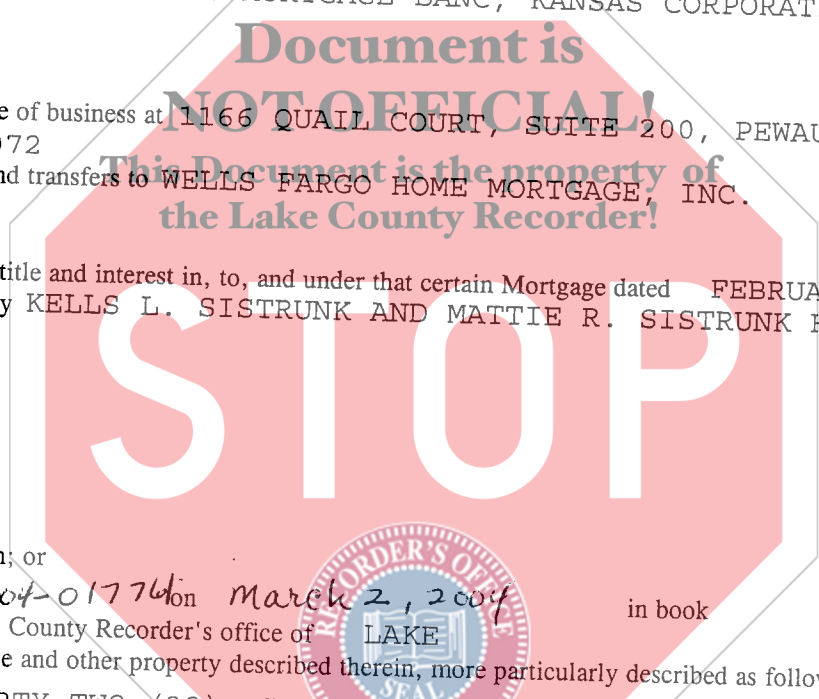
and recorded either _____, Mortgageor,

concurrently herewith; or
 as Instrument No. 2004-01776 on March 2, 2004 in book _____, page _____, County, _____ of Official Records in the County Recorder's office of LAKE County,

covering certain real estate and other property described therein, more particularly described as follows:
LOT NUMBER THIRTY TWO (32), IN BLOCK NUMBER ONE (1) IN LINDEN HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST ONE-HALF OF THE WEST ONE-HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, 8 RANGE WEST OF THE 2ND P.M. IN THE CITY OF GARY, LAKE COUNTY, INDIANA AS THE SAME APPEARS OF RECORD IN PLAT BOOK 14, PAGE 22, IN THE RECORDER'S OF SAID COUNTY, LAKE COUNTY, INDIANA. A.P.N. #: 25-45-0328-0033

ADDRESS: 4152 CONNECTICUT STREET, GARY, INDIANA 46409

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



12'
CK# 6128



IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

STATE OF KANSAS

COUNTY OF JOHNSON SS.

On FEBRUARY 23, 2004 before me,

MELISSA GRAFF Notary Public,
personally appeared, CHRISTOPHER S. CONWAY,
PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Melissa Graff
MELISSA GRAFF, JOHNSON COUNTY

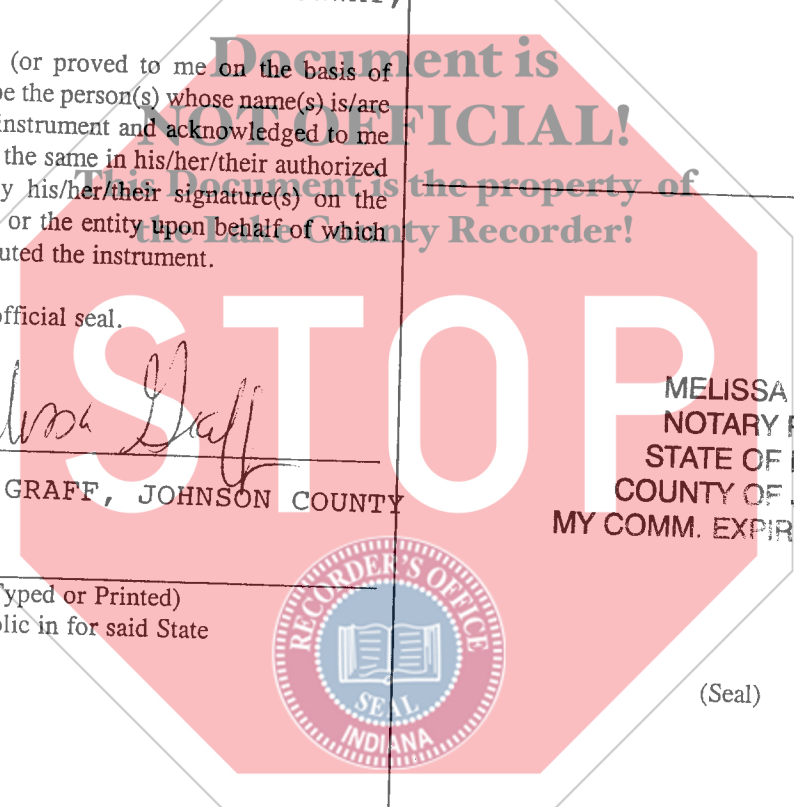
Name (Typed or Printed)
Notary Public in for said State



(Seal)

AMERICA'S MORTGAGE BANC, KANSAS CORPORATION

Christopher S. Conway
CHRISTOPHER S. CONWAY, PRESIDENT



MELISSA GRAFF
NOTARY PUBLIC
STATE OF KANSAS
COUNTY OF JOHNSON
MY COMM. EXPIRES 8/8/07

(This area for official notarial seal)