

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 100601

2004 NOV 30 PM 12:52

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated October 14, 1999, made by Ruben Roque, Married to the order of CHASE MANHATTAN MORTGAGE CORPORATION, the principal sum of \$189,000.00 and recorded on October 20, 1999 Document 99086121 in Mortgage Records of Lake County, State of Indiana.

PIN #'S 182800610005, 182800610007 & 182800610008

Witness my hand and seal on October 19, 2004.

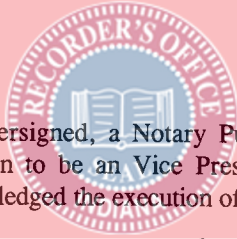
CHASE MANHATTAN MORTGAGE CORPORATION

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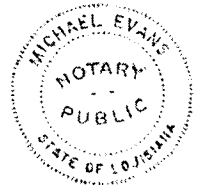
By: Jeff Gill
Jeff Gill
Vice President

State of Louisiana
Parish/County of Ouachita

On October 19, 2004 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Jeff Gill to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.



Michael Evans
Michael Evans - 33404
Notary Public
Lifetime Commission



Prepared By: Zenola Currie
Chase Manhattan Mortgage Corporation
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No.: 000000001621231774
County of: Lake
Investor No.: ZZZ
Investor Category:
Investor Loan No.:

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