

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 100597

2004 NOV 30 PM 12:02

MORRIS W. CENTER  
RECORDER

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

**RELEASE OF MORTGAGE**

This certifies, that a certain mortgage executed by PHILLIP & SANDRA RODRIGUEZ, of the City of SCHERERVILLE County of LAKE State of IN to AMERICAN GENERAL FINANCIAL SERVICES, INC. 6701 BROADWAY STE 1A MERRILLVILLE, IN 46410-3531

County, LAKE, on DECEMBER 9, 2002, securing the principal sum, of \$ 11283.50 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 2002113336, in the Office of the LAKE County, INDIANA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 27th day of October, 2004.

AMERICAN GENERAL FINANCIAL SERVICES, INC.

By Scott Jacobs Branch Manager and Attorney-in-Fact

STATE OF INDIANA  
COUNTY OF LAKE

NOT OFFICIAL!

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by SCOTT JACOBS Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES, INC.

\_\_\_\_\_ and the act and deed of SCOTT JACOBS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 27th day of October, 2004.

My Commission expires: 10-23-08

Shari L. Stevenson  
Notary Public, LAKE County,  
State of INDIANA Shari L. Stevenson

This instrument was prepared by  
JILL SUSAK

Jill Susak  
(Signed)

UN2561 (10-13-02) Release of Mortgage

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#042012712  
SS