



2004 100593

2004 NOV 30 PH 12: 01

MORRIS W. CORTER RECORDER

Recording requested by: **HOME LOAN MORTGAGE CORPORATION**

After Recording Return To:
PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90842 P.O. BOX 30014 RENO, NV 89502-3014 (800) 233-5006

HOME LOAN MORTGAGE CORPORATION 11776 MARIPOSA ROAD HESPERIA, CA 92345-

CORPORATION ASSIGNMENT OF MORTGAGE

INDIANA

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to SOVEREIGN BANK, CORRESPONDENT LENDING

all beneficial interest under that certain Mortga THADDEUS WIATROWSKI	age, dated M	arch 29, 2004	, executed by
MADDEOS WIATROWSKI	X	SOVEREIGN BA	
	EAST	ONE SOVEREIGN V PROVIDENCE, RHODE	NAY ISLAND 02914
Mortgogov		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	100 1110 020 14
Mortgagor, and recorded as Instrument No.2001029600 enon 15			
in the Office of the County Recorder of LAKE County, State of INDIANA			
Legal description of property: NOTOFFICIAL:			
LOT 37, IN MEADOWDALE 3RD SUBDIVISIO RECORDED IN PLAT BOOK 34, PAGE 68, IN RECORDER OF LAKE COUNTY, INDIANA.	THE OFFICE	OF THE	
ASSESSOR PARCEL NO.: 15-0356-0037			
TOGETHER with the note or notes therein described or referred to, the money due and to become			
due thereon with interest, and all rights accrued	or to accrue u	inder said Mortgage.	and to become
App No. HLMC-04-00248	Corporation:		
		MORTGAGE CORPORA	TION
Assignment Date: 4/2/09			
	11776 MARIPO		
X Witness	HESPERIA, CA	A 92345-	
	By:	WQ_	
X National of the second secon	Title: Mike	Daniels, CEO	
Witness	SEAL		
STATE OF California , COU On 04/02/2004 before me, Sandra	UNTY OF <u>San</u> L. Gordon	Bernardinopersonally appeared Mike	}ss: Daniels
f] personally known to me OR-[V] proved to me on the basis of satisfactory evidence to be the person(N) whose			
name() subscribed to the within instrument and acknowledged to me that fiel shell they executed the same in			
pis/her/their authorized capacity(ies), and that by his/her/their signature on the instrument the person(th), or the entity upon behalf of which the person (the acted, executed the instrument.			
upon benair of which the person acted, executed the ins	trument.	MOTARINGEALISTAMP	NI CORONI
WITNESS programmed and official seal. 17 SANDRA L. GORDON Commission # 1274581			
X			
Notary Public			Expires Sep 17, 2004
This instrument was prepared by: Sandra	h (gord	or (print name)	
HOME LOAN MORTGAGE CORPORATION			
11776 MARIPOSA ROAD HESPERIA, CA 92345-			
	Loan Energizer!™	&an IN lg (mb3/28/02mgns)	Copyright (c) 1999-2002