LAKE COUNTY FILED FOR RECORD

2004 100572

2004 NOV 30 ANTH: 50

MORRIS VI SERTER RECORDER

| RELEASE OF MORTGAGE                    |                               |  | SCOTT                             |              | 8343544<br>HAWKINS |
|--|-------------------------------|--|-----------------------------------|--------------|--------------------|
| THIS CERTIFIES t                       | that a certain mortg          | gage executed by   | 50011                             | 21           | INIVICIAN          |
| SCOTT                                  | A HAWKINS                     |  |                                   |              | · <u>-</u>         |
| CARYLE                                 | L HAWKINS                     | H/W  |                                   |              | ·                  |
| to <u>NATIONA</u>                      | L CITY BANK (                 | OF INDIANA   |                                   |              |                    |
| dated Octobe                           | er 19th,                      | 1995, calling for the origina  | al principal sum of               |              |                    |
| Sixty Five                             | Thousand Døl                  | lars AND 00/100  |                                   |              |                    |
|  |                               | recorded on 10/27/199  | 5in Mortgage Rec                  | ord          |                    |
|  |                               | ment # 95065307  |                                   |              | the office         |
| of the Recorder o                      | f LAKE NO                     | TOFFICICOU   | nty, INDIANA                      |              | ,                  |
| is hereby fully rele                   | eased and satisfied           |  |                                   |              | -                  |
|  |                               | ument is the prop  |                                   |              |                    |
| IN WITNESS WHE                         | the La                        | ake County Record<br>gned has hereunto set its co  | ler!                              | 1 1          | • .                |
|  |                               | norized, this 22nd day of  |                                   |              |                    |
|  |                               |  | October ,                         |              | 004                |
| NATIONAL CITY                          | BANK OF INDIAN                | NA AV  |                                   |              |                    |
|  |                               |  |                                   | 1            |                    |
|  |                               | Ву   |                                   | <i></i>      |                    |
|  |                               | WENDY M RICHA  |                                   |              |                    |
|  |                               | Its SUPERVISOR/AU  | JTHORIZED SIC                     | <b>3NOR</b>  |                    |
| (Corporate)<br>(Seal)                  |                               | WALLA!   | ad land                           | 11 1 11      | 711                |
| (Ocal)                                 |                               | Attest CONCUENCE   | O M & CIG                         | <u>Ull</u>   | $\mathcal{U}$      |
|  |                               | CONSUELO A S   | CHNEIDER                          |              |                    |
| O OIIT.                                |                               |  |                                   |              |                    |
| State of OHIC                          |                               | SS: LILI   |                                   |              |                    |
| County of MON                          | TGOMERY                       |  |                                   |              |                    |
| Refore me the un                       | dersigned a Notan             | y Public in and for said Cou   | ntu and Ctata this                | 22~          | ء بات              |
|  |                               | appeared <u>WENDY M RIC</u>  |                                   |              | aay of             |
|  | 2/AUTHORIZED                  |  | <u> </u>                          |              |                    |
| 00121112011                            | t/1101110R1ZED                | BIGNOR   |                                   |              |                    |
| NATIONAL C                             | ITY BANK OF                   | INDIANA  |                                   |              |                    |
|  |                               | ehalf acknowledged the ex  | ecution of the fore               | aoina i      | nstrument.         |
| Witness my hand                        | and Notarial Seal             | 0 1/0  | `                                 | <b>J J</b> . |                    |
| My commission ex                       | kpires:                       |  |                                   |              |                    |
| This instrument pro<br>AFTER RECORDING | epared by and<br>G RETURN TO: | Notary Publič<br>SARA K AIKE   | EN                                |              |                    |
| SARAH AIKEN                            |                               |  |                                   |              |                    |
| NATIONAL CITY                          |                               |  |                                   |              |                    |
| 3232 NEWMARK I<br>MIAMISBURG, (        | DRIVE ATTN: PO<br>OH 45342    | A A A A  |                                   |              |                    |
| P.O. BOX 1820                          | 0                             | A COUNTY OF THE PARTY OF THE PA | SARAH K. AIKEN                    |              | IN_REL             |
| DAYTON, OH 45<br>937-910-1200          | 5482-0255                     |  | NOTARY PUBLIC<br>IN AND FOR       |              |                    |
|  |                               |  | THE STATE OF OHIO                 |              |                    |
|  |                               | OF OTHER   | COMMISSION EXPIR<br>JUNE 29, 2009 | ES           |                    |
|  |                               | - 10000 100 100 100 100 100 100 100 100  | 23, 2003                          |              |                    |

10-4917886 55