

2004 100554

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2004 NOV 30 AM 11:11

MORRIS W. ...
RECORDER

3

Return To:
TransUnion Settlement Solutions, Inc.
8742 Lucent Blvd., Suite 500
Littleton, CO 80129-2386

7

Order Number:
Escrow Number:
Application Number:
Loan Number: 240666

[Space Above This Line For Recorder's Use]

9995382-1N

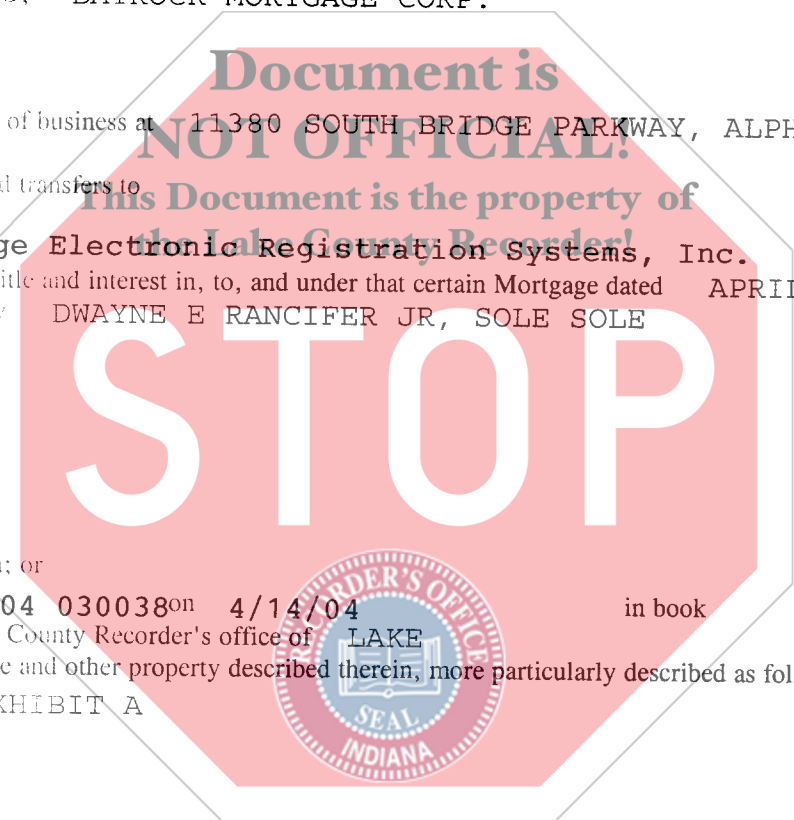
Corporation Assignment of Mortgage

FOR VALUE RECEIVED, BAYROCK MORTGAGE CORP.

having its principal place of business at 11380 SOUTH BRIDGE PARKWAY, ALPHARETTA, GEORGIA, 30022 ("Assignor"), hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc. ("Assignee") all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 5, 2004 executed and delivered by DWAYNE E RANCIFER JR, SOLE SOLE

and recorded either
 concurrently herewith; or
 as Instrument No. 2004 030038 on 4/14/04 in book , page of Official Records in the County Recorder's office of LAKE County, covering certain real estate and other property described therein, more particularly described as follows:
SEE ATTACHED EXHIBIT A



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

74
#131573
55



DATE
STATE OF GEORGIA
COUNTY OF: FULTON

On April 12, 2004 before
me, TAMMIE HARDER Notary Public, personally
appeared

JAMIE SGARRINI

VICE PRESIDENT

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

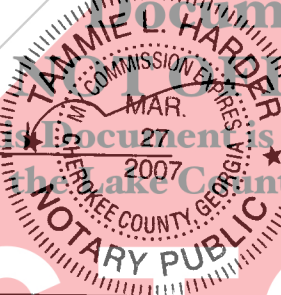
WITNESS my hand and official seal.

Signature

Jamie

BAYROCK MORTGAGE CORP., A
GEORGIA CORPORATION

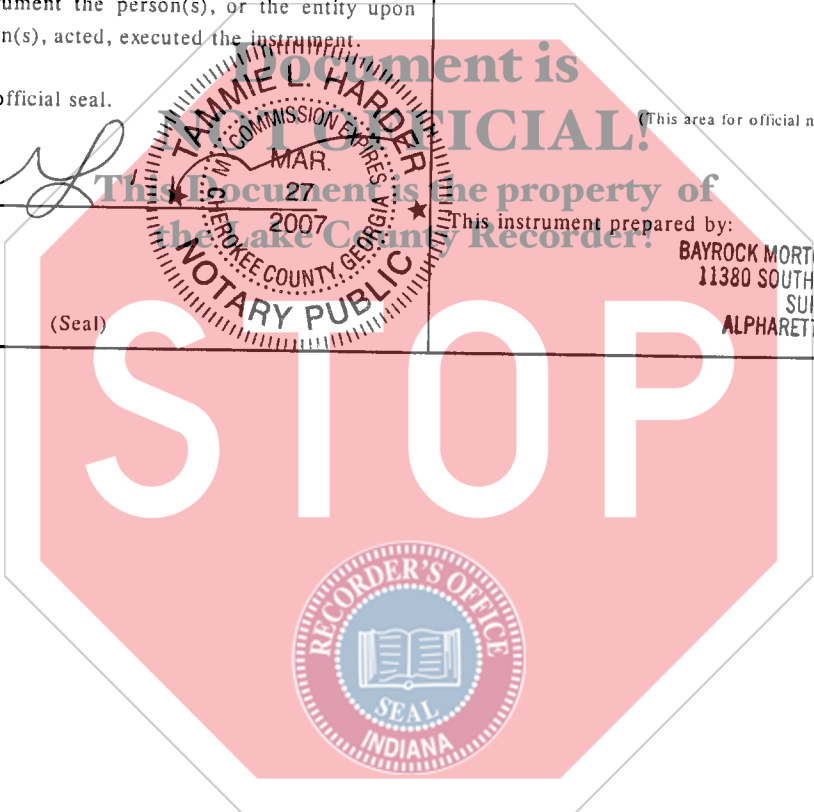
[Handwritten Signature]



(This area for official notarial seal)

This instrument prepared by:

BAYROCK MORTGAGE CORPORATION
11380 SOUTHBRIDGE PARKWAY
SUITE 200
ALPHARETTA, GA 30022



9995382 – IN

LOT 33 IN BLOCK 20 IN SECOND ADDITION TO INDIANA HARBOR IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 5, PAGE 18 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

