FOR THE PROTECTION $_\sim$ OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS 14 OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED OF TRUST WAS FILED

HE OF INDIAN COUNTY FILED FOR RECORD

100480

2001, MOV 30 AM II = 0.9

MORRIS WALL ALR RECOMMEN

(Reserved for Recorder's Use Only)

201100394

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged to we hereby REMISE, Real Estate Title Services, LLC RELEASE, CONVEY, and QUIT CLAIM unto:

9721 Ormsby Station Road, Suite 105

JAMES D. CONNOR

Louisville, KY 40223 502-315-1670

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 22nd day of October, 1994, recorded/registered in the Recorder's/Registrar's records, on page as document No. 94078435, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

ocument is the property o

LOT 15, BLOCK 6, WICKER-HIGHLANDS, IN THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 20, PAGE 36, IN LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-27-0150-0015

When recorded mail to: Real Estate Title Services, LLC

Address(es) of premises: 2635 Lincoln Street, Highland, Indiana 469221 Ormsby Station Road, Suite 105

Louisville, KY 40223 502-315-1670

witness our hand(s) and seal(s), this 28th day of October, 2004

FIRST NATIONAL BANK OF ILLIMOIS

(SEAL)

(SEAL)

Attest:

Robert A. Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

STATE OF ILLINOIS	·)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that C. H. Dekker, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 28th day of October, 2004 OFFICIAL SEAL **ANTOINETTE CIACCIO** Notary Public NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/12/07. gust 12,2007 This Document is the property of the Lake County Recorder! ADDRESS OF PROPERTY: Highland, Indiana 46322 James D. Connor 2635 Lincoln Street Release Deed \mathbf{TO} Highland, Indiana 46322 2635 Lincoln Street James D. Connor