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2004 100477

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MORRIS W. WALTER  
RECORDER

### Satisfaction of Mortgage

Date: November 18, 2004

Loan#: 19099161998  
Invoice#: E0105777

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **SALLY A KASZYCKI , UNMARRIED** currently residing at **605 MAIN ST HOBART, Indiana 46342** to **FIRSTAR BANK, N.A. MORTGAGEE**, Dated **December 10, 1999** and filed for record **February 22, 2000** , as Document Number **2000 011857** Amount of Note \$ **26000.00** in the Office of the **County Recorder of Lake County, Indiana**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **FIRSTAR BANK, N.A.** to **US Bank National Association ND** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PIN: 27-17-25-25

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association ND**

By

*Sheryl K Levine*  
Sheryl K Levine, Mortgage Officer

RETURN TO: US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117



STATE OF Minnesota  
COUNTY Ramsey

) SS

90078129

The foregoing instrument was acknowledged before me this **18th** day of **November, 2004** , by **Sheryl K Levine** the **Mortgage Officer** , of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

THIS INSTRUMENT WAS DRAFTED BY:  
Alison Downey  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

*Kristine Marie Washburn*  
Kristine Marie Washburn, Notary Public



KRISTINE MARIE WASHBURN  
Notary Public-Minnesota  
My Commission Expires Jan 31, 2009

12.00  
XP  
02703175

## Exhibit A

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, INDIANA, TO-WIT: PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2ND PRINCIPAL, DESCRIBED AS BEGINNING AT A STAKE ON THE EAST LINE OF MAIN STREET WHICH STAKE IS 60.35 FEET SOUTHERLY FROM THE INTERSECTION OF THE SOUTH LINE OF SIXTH STREET AND THE EAST LINE OF MAIN STREET, THENCE SOUTHERLY ON THE EAST LINE OF MAIN STREET 49 FEET, THENCE EASTERLY IN A STRAIGHT LINE TO THE WEST LINE OF THE ALLEY AT A POINT WHICH POINT IS 46.91 FEET-SOUTHERLY FROM THE INTERSECTION OF THE SOUTH LINE OF SIXTH STREET AND THE WEST LINE OF THE ALLEY, THENCE NORTHERLY ON THE WEST LINE OF THE ALLEY 29 FEET, THENCE WESTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, ALL IN THE CITY OF HOBART, LAKE COUNTY, INDIANA. SUBJECT TO ALL LEGAL HIGHWAYS, RIGHT-OF-WAY AND EASEMENTS OF RECORD. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN INSTRUMENT NUMBER 91-043507 OF THE LAKE COUNTY, INDIANA RECORDS.



U22278739-01FB02

SAT OF MORTGAGE  
LOAN# 19099161998  
US Recordings

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the Lake County Recorder!**

**STOP**

