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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2004 100466

2004 NOV 30 10:17

MORTGAGE RECORDED

# ASSIGNMENT OF MORTGAGE

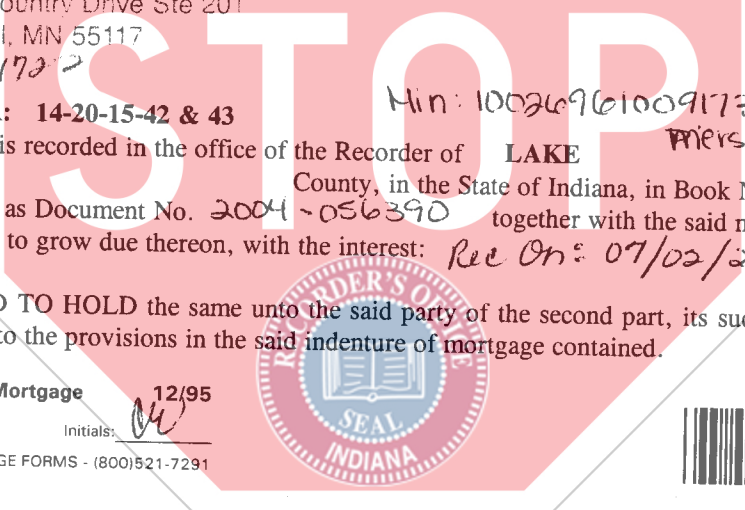
9173117

KNOW ALL MEN BY THESE PRESENTS That  
**AMPRO MORTGAGE CORPORATION dba WESTWORKS MORTGAGE**  
 organized and existing under the laws of **DELAWARE**, party of the first  
 part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents  
 does grant, sell, assign, transfer and set over unto **Mortgage Electronic Registration Systems, Inc., its successors**  
**and assigns, PO Box 2026 Flint, Michigan 48501-2026**  
 organized and existing under the laws of *Delaware*, party of the second part, its  
 successors and assigns, a certain indenture of mortgage dated the **28th** day of **June**,  
 A.D. **2004**, made by **TONI SPENCER, A SINGLE WOMAN**

to it, securing the payment of one promissory note therein described for the sum of **Eighty Nine**  
**Thousand and no/100** Dollars (\$ **89,000.00** ),  
 and all its rights, title and interest in and to the premises situated in the county of **LAKE**  
 State of Indiana, and described in said mortgage as follows, to-wit:  
**LOT NUMBERED 42 AND 43 IN BLOCK 1 AS SHOWN ON THE RECORDED PLAT OF GREATER**  
**GARY SUBDIVISION NO. 1, IN THE CITY OF LAKE STATION, RECORDED IN PLAT BOOK**  
**13, PAGE 15, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

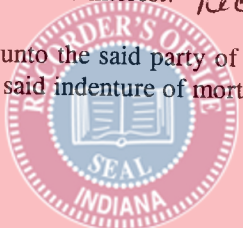
Recording Requested by &  
 When Recorded Return To  
 US Recordings, Inc  
 2925 Country Drive Ste 201  
 St. Paul, MN 55117  
 773-517272

This Document is the property of  
 the Lake County Recorder!



**PARCEL NUMBER: 14-20-15-42 & 43**  
 which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. **1888-619-6377**  
 at Page **12** as Document No. **2004-056390** together with the said note therein described  
 and the money due or to grow due thereon, with the interest: **Rec On: 07/02/2004**

Indiana Assignment of Mortgage **12/95**  
 995(IN) (9607) Initials: *MS*  
 Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



14.00  
 02700491

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **C. ELLIS** its **ASST. VICE PRESIDENT**, and attested by **SANDIE BARILLA**,

**SR. VICE PRESIDENT**  
6th day of July

, A.D. 2004 and its corporate seal to be hereunto affixed this

ATTEST:

*Sandie Barilla*  
SANDIE BARILLA

**AMPRO MORTGAGE CORPORATION**  
dba **WESTWORKS MORTGAGE**  
By: *C. Ellis*  
C. ELLIS

This form was prepared by: **Blaine Maruoka**, address:  
400 N. TUSTIN AVE., SUITE 100 SANTA ANA, CA 92705, tel. no.: 800-815-9372

NO CORPORATE SEAL



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

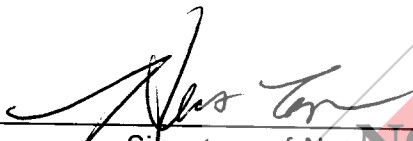
STATE OF CALIFORNIA

COUNTY OF ORANGE

On July 6 2004 , before me, **HECTOR TAPIA**  
personally appeared **C. ELLIS, ASST. VICE PRESIDENT**  
**SANDIE BARILLA, SR. VICE PRESIDENT**

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
\_\_\_\_\_  
Signature of Notary  
**HECTOR TAPIA**

